STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

| TO ALL WHOM THESE PRESENTS MA | 1 | b. | | | |
|---|------------------------------|--|---|---|---|
| | | Painle | | _in the State aforesaid, SEN | DS GREETING: |
| WHEREAS,the | said Psy | L . | | · | |
| hereinafter called mortgagorin and by | | | <i>I</i> | certain Note or Obliga | tion of even date |
| herewith stand firmly held and bound unto | | NG ANDOLOAN ASSOCI | TION a corporation her | einafter called the mortgage | e, in the full sum |
| A 1 / | ousand | | | | Dollars |
| conditioned for the sayment of the monthly | sam of | teen v | | | Dollars, |
| on the FIFTH | day In | | | nth succeeding the date hered | • |
| every share in the said Association shall re through an attorney, which, in addition to a reference being thereunto had, will more fu | said debt, is hereby secured | NDILED DOLLARS and al and made a lien on the pr | so for ten per centum attemises, as in and by the | orney's fees, in case of suit or said note or obligation and c | r collection by or ondition thereof, |
| NOW, KNOW ALL MEN, That | _ | the said mortgagor. gee, according to the con | dition of said note or o | of the said debt and sum of a bligation, and, also, in cons | money aforesaid, ideration of the |
| further sum of THREE DOLLARS, to | 1712 B | ·/· | | the said | mortgagor, |
| in hand, well and truly paid by the said no | \sim \sim | | | | |
| unto the said mortgagee: | Ú 🏖 | | | resents do Grant, Bargain, S | |
| all that certa | in piece | , parcel | or lot of | land site | vate, |
| , , , , , , , , , , , , , , , , , , , | you hele | to Hend | ersonvill | a a | mtl k Spring |
| wiship, State | . 1 | inty afor | • • | nown as | Lat no. |
| of the propert | | Fold, acc | | to survey | and |
| ed having the | following | Surveyor | / | accorer 9, listances | 1736, |
| Deginning a | a an u | on pin. | on the i | Buncomble | Road |
| rner of art no. | 5 and | running | thence | 2. 26-18 21. | 200 feet |
| an iron pin ence n. 26-18 E. 2 | ; thence | 11. 65_10°2 | V. 100 fell | he Burne | on pin. |
| ad, Thence alo | ng said | road S. | 66-08 6. 1 | os feet to | The |
| anning corner | 'and he | ing the | same loi | to of land | Cannel 10 |
| me hef A. a. I r breenville & | ord by d | led reca | Nded in | R. m. b. Q | fice |
| And state of | | 15-15-1 | jerge an | ~ , | |
| W. W. | * 0A | | | | |
| Wiriam W | SETEN AND CAREFULL OF DES | | | | |
| V. ' | STED MY WILL CO | ack 50 | | | |
| se. | REDROLL ON WHEEK OICH | 1 10 350 | | | |
| | * What was | # | | | |