

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. S. Rushton*

WHEREAS, *I* the said *J. S. Rushton* in the State aforesaid, SENDS GREETING:

hereinafter called mortgagor in and by *my* certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of *Three Hundred* Dollars conditioned for the payment of the monthly sum of *Four and 80/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note of obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note of obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate lying and being in Chick Springs Township, State and County aforesaid, on the East side of South Main Street, near the Town of Greer, and having the following metes and bounds, to-wit:  
Beginning at an iron pin on South Main Street and running thence nearly East 202 feet to an iron pin, thence nearly South 56 feet to an iron pin, thence nearly West 194.5 feet to an iron pin on South Main Street, thence with said Street nearly north 56 feet to the beginning corner, and being the same lot of land conveyed to me by J. C. Gained by deed recorded in R. M. C. Office for Greenville County in Vol. 133, page 499.

*June 24 1944*  
*Attn: B. S. Association*  
*B. S. Association, Treas.*  
*Greenville, S.C.*  
*27*  
*RECORDED*  
*OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S.C.*  
*1944 JUN 27 10 52 AM*