

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. J. Elmore in the State of South Carolina, SENDS GREETING:

WHEREAS, I the said W. J. Elmore hereinafter called mortgagor in and by myself certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of nine hundred Dollars conditioned for the payment of the monthly sum of fifteen dollars 40/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

All that lot of land near Green on the north side of the National Highway, State and County aforesaid having the following metes and bounds to wit: Beginning at a stake at the intersection of said National Highway and Wood Street and running thence with Wood Street N. 17-55 E. 202 feet to a stake; thence N. 87-45 E. 99 feet to a stake, corner of Lot #2; thence S. 00-07 E. 19 feet to a stake on the National Highway; thence with said Highway S 87-45 W. 157.5 feet to the beginning corner, and being designated and known as Lots #3 and #4 on a Plat of land known as "H. J. Lanford Property", made by W. S. Brockman, March 27th, 1928, and being the same lots conveyed to me by H. J. Lanford by Deed recorded in R. M. C. Office for Greenville County in Vol 126, page 537.

RECORDED IN GREENVILLE COUNTY, S. C. BOOK 126 PAGE 537  
MAY 19 1930  
M. H. PERDUE, CLERK