

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. B. Brown  
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said A. B. Brown

hereinafter called mortgagor in and by my certain Note or Obligation of even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of Eight Hundred and no/100 Dollars  
conditioned for the payment of the monthly sum of Twelve and 80/100 Dollars,  
on the FIFTH day of each and every month succeeding the date hereof, until each and  
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to me the said mortgagor,  
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that piece, parcel of lot of land in which  
Springs Township Greenville County, State of South  
Carolina, having the following metes and bounds:-  
Beginning at an iron pin corner of Lot #19 and  
running South 150 ft. to the line of Lot #47; thence  
West along the line of Lot #47 50 ft.; thence North  
150 ft. to Suncombe St.; thence East 50 ft. to the be-  
ginning corner, being all of Lot #18 as described on  
a plat of land known as M. M. Cannon Property.  
For a more complete description, reference is hereby  
made to said plat.

This is the same lot of land conveyed to U. P.  
Ross and Effie Wilson Ross by E. Inman, master of  
Greenville County in deed bearing date of January,  
28th, 1928, and recorded in Bk 1, Page 492.

This is the same lot of land conveyed to me by  
Dobson Lumber Company Inc, in deed dated March  
30th, 1937 and recorded in P. M. C. Office in and  
for Greenville County, Vol. —, Page —.

Jan. 4-1946  
Paid  
Citizens B. + L. Assoc.  
Green, S.C.  
Witnesses  
B. A. Bennett  
E. C. Bennett  
H. P. Sanford

# 2437  
RD 15  
1946  
JAN 15  
DAY OF JAN  
B. A. Bennett  
R. M. C. OFFICE OF GREENVILLE COUNTY, S.C.  
11 10 O'CLOCK