

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- *I, N. M. Bishop* -----
----- in the State aforesaid, SENDS GREETING: -----

WHEREAS, *I* the said *N. M. Bishop*

hereinafter called mortgagor in and by *my* ----- certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of *Two Hundred* ----- Dollars
conditioned for the payment of the monthly sum of *Three and 20/100* ----- Dollars,
on the FIFTH *day* ----- of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor -----, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to *me* ----- the said mortgagor -----,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, -----
I the said mortgagor ----- Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All those two pieces, parcels or lots of land in Chick Springs Township, State and
County aforesaid, near the town of Greer, and having the following metes and bounds;
to-wit:

Beginning at a stake on Penn. Ave. and running thence N. 16-39 E. 231.7 feet to a
stake; thence S. 71-15 E. 70 feet along right of way to a stake; thence N. 16-37 E. 233
feet to a stake on Penn. Ave.; thence S. 76-35 E. 70 feet to the beginning corner, and
being known as Lot #4, Block "H". For a more particular description reference is hereby
made to a plat of H. S. Brockman, Surveyor, under date of April 21, 1919.

Also, Lot #5, Block "H"--Beginning at a stake on Pennsylvania Ave. and running thence
N. 16-37 E. 233 feet to a stake; thence S. 71-15 E. 70 feet along right of way to a
stake; thence N. 16-35 E. 234.2 feet to a stake on Pennsylvania Ave.; thence S. 76-35 E.
70 feet along said Avenue to the beginning corner. For a more particular description
reference is hereby made to the plat of H. S. Brockman, Surveyor, above referred to.
These being the same two lots of land conveyed to W. F. Sumner by C. A. Jolly by deed
recorded in R. M. C. Office for Greenville County in Vol. 88, page 386.

Also, all that other piece, parcel or lot of land situate, lying and being in the
State and County aforesaid and having the following metes and bounds, to-wit:- Beginning
at an iron pin on Parker Street and runs thence N. 16-45 E. 46.4 feet to an iron pin;
thence West along Edwards line 43 feet to Victor-Monaghan line to an iron pin; thence
South along Victor-Monaghan line 53.4 feet to an iron pin on Hollis Street; thence along
said Hollis Street 18 feet to the beginning corner, being almost a triangular piece of
land and being a part of Lot #1, in Block "O" of the Robison survey of April 27th, 1914.

For Satisfaction see R. E. M. Book 588 Page 287

SATISFIED AND CANCELLED OF RECORD
2nd DAY OF *March* 19*54*
Ollie Furness
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *5:23* O'CLOCK P. M. NO. *4785*