

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lois Gibson Taylor
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Lois Gibson Taylor

hereinafter called mortgagor in and by _____ certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Two Hundred and Fifty Dollars
conditioned for the payment of the monthly sum of Four Dollars Dollars,
on the FIFTH 20 day of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That _____ the said mortgagor _____, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS to _____ the said mortgagor _____,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, _____
the said mortgagor _____ Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain lot of land fronting on Miller Street, in the City of Greer, State
and County aforesaid, having the following metes and bounds, to-wit:
Beginning at an iron pin on corner of J. H. Gibson, on said Miller Street, and running
thence with said Street N. 17-00 E. 70 feet to iron pin, corner of Lot #2, thence S.
72-37 E. 231.7 feet to iron pin on Greer Furniture Co. line; thence with said line S.
29-36 W. 71.6 feet to iron pin, J. H. Gibson corner; thence with J. H. Gibson line N.
72-37 W. 216.5 feet to the beginning corner, and being Lot #1 on plat prepared by H. S.
Brockman, Surveyor, August 24, 1930, and being the same lot of land conveyed to me by
May Gibson Jackson and I. H. Gibson, Jr. by deed recorded in R. M. C. Office for
Greenville County in Vol. 160, page 1.

Witness:
H. K. Childers

SATISFIED AND CANCELLED BY
RECORDED DAY OF Sept. 1943
Allie Sandworth
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
10155
9196