

MORTGAGE OF REAL ESTATE

THE R. L. BRYAN CO., COLUMBIA, S. C. 210874

The State of South Carolina
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *J. B. Davis*, the said *J. B. Davis* (S.S.) SEND GREETING:

in and by *R. P. Turner* certain *promissory* note..... in writing, of even date with these presents, *R. P. Turner* well and truly indebted to

in the full and just sum of *Two Hundred (\$200.00) Dollars* Dollars, to be paid *in full from date*

with interest thereon from *date* until paid in full; all interest not paid when due to bear interest at the same rate as principal and in any portion of principal or interest be at computed and paid *annually* per cent. per annum, to be

any time past due and unpaid, then the whole amount evidenced by said note..... to become immediately due, with the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note..... after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note..... or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10..... per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *J. B. Davis* the said *J. B. Davis* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. P. Turner* according to the terms of the said note..... and also in consideration of the further sum of Three Dollars, to *me* the said *J. B. Davis* in hand well and truly paid by the said *R. P. Turner*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *R. P. Turner*,

All that certain piece, parcel or lot of land situate, lying and being in the State and County of aforesaid, in Chick Springs Township in the Town of Green, and having the following notes and bounds: to-wit:
Beginning at an iron pin the North side of West Arlington Avenue and runs thence N. 17-40; E. 200 feet to an iron pin on Sanford Street; thence N. 72-20; W. 50 feet to an iron pin; thence S. 17-40; W. 180.2 feet to an iron pin on West side of Arlington Avenue; thence with said Avenue S. 51; E. 53.9 feet to the beginning corner, and known as lot No. 17 on the Sub-division called "Westwood Circle". And being the same land conveyed to me by W.H. Ward by deed dated 17th day of August 1926, and recorded in the R. M. C. office in and for Greenville County in Vol. 108, at page 289.

PAID AND CANCELLED OF
BY OF
1942
#120
GREENVILLE COUNTY S.C.
DECEMBER 1942