The State of South Carolina,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
COUNTY OF GREENVILLE.	1 20 A
Je guer	Trien and Manus Green
	en and Manus Green
WHEREAS, the said (1997)	en and I Vamus Dreen
in and by	certain (A) A A A A A A A A A A A A A A A A A A
note in writing, of even date with these presents,	
The Mutual	Jank 30
in the full and just sum of two drundre	dand jo
	mile maturity which
is fixed at a prel 18	1939
	<u> </u>
/ / /	1
with interest thereon from Maturity	at the rate ofper cent. per annum, to be
computed and paid	
	ar interest at the same rate as principal; and if any portion of principal or interest be at
	to become immediately due, at the option of the holder hereof, who may sue thereon
	be placed in the hands of an attorney for suit or collection, or if before its maturity, it
	erest to place, and the holder should place, the said note or this mortgage in the hands
	nortgagor promises to pay all costs and expenses, including 10per cent. of
the indebtedness as attorney's fees, this to be added to the mortgage indebtedness	s, and to be secured under this mortgage as a part of said debt.  The Success and Manue Breen
	·
in consideration of the said debt and sum of money aforesaid, and for the better	securing the payment thereof to the said
according to the terms of the said note, and also in consideration of the furth	
according to the terms of the sand-note, and also in consideration of the furth	
nand well and truly paid by the	said Company of the said
at and before the signing of these presents the receipt whereof is bereby asknowl	edged, have granted, bargained, sold and released, and by these Presents do grant, bar-
gain, sell and release unto the said.	wal bank
all that late of loss	d lying and being
Au atral Cartination	State in blanch
my to	ud State in Glosof
La Batala dalingon	ided to Mary Jorker
D. F. Bauch Cona, de	edis to Mary Grille
by Woter Garper as	ed having the follow-
Ang meter and to	
Deginning, at an	- irou peu on Morgan
like and fune no	orthe with said line 300
	pice on water live thence
with water lines	7. E. 168 feet to road; thence
	460 feet to crow pin thence
ne ar Nest a little a la	138 de total de la serie
Daise a land with the text	ung 1-1/3 acres, more or lede.
ving coure toula	ung 1-13 acres, more or leas.
Jaid & satisfied in full & la	ncellation unthorized
Jaid & Satisfied in Sull & Ca This the 18 day of Oct. 1937.	
Witness: The	e Mutual Bank
J. a. Christopher By	, J. G. Landrum

SATISFIED AND CANCELLED OF RECORD

27th DAY OF Movember 1963

Delie Faruserosth

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 9112 O'CLOCK A. M. NO. 155 75