MORTGAGE OF REAL ESTATE

## The State of South Carolina, COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| Lettie A. King,   | <u> </u>   |                            |                                 | SEND GREETING                           |
|---|--|----------------------------|---------------------------------|---|
| WHEREAS,, the said                                      | Lettie A. King   | 3                          | 1 / 1-,                         | SEND GREETING                           |
|   |  |                            | L 30'                           | <u> </u>                                |
| n and by  |  | 11                         | promissory                      | <u> </u>                                |
| ote in writing, of even date with these presents,       |  | - $0$                      | 1. 11 H                         | well and truly indebted t               |
| D. B. Leatherwood, At                                   |  |                            |                                 |   |
| n the full and just sum of One hundred ar               | nd fity (\$150.00  |                            |                                 |   |
|   | , , , , , , , , , , , , , , , , , , ,  | A 1                        | 1 1 1 2                         |   |
| Dollars, to be paid                                     |  | Nevembe                    | r 1/15, 1936                    |   |
|   | V.AY   | 10/1000                    | <u> </u>                        |   |
|   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 1, 1                       |                                 | *************************************** |
|   |  | —— <b>/</b> ∕2+            | V                               |   |
| with interest thereon from                              | 7)W  | B. "                       | at the rate of                  | per cent. per annum, to b               |
|   | <i>y</i>   |                            |                                 |   |
| until paid in full; all interes                         |  |                            |                                 |   |
| ny time past due and unpaid, then the whole amount      |  |                            |                                 |   |
| nd foreclose this mortgage; and in case said note       |  |                            |                                 |   |
| hould be deemed by the holder thereof hecessary for     | the protection of his inter  | est to place, and the hold | ler should place, the said note | or this mortgage in the hand            |
| f an attorney for any legal proceedings, then and in    |  |                            |                                 |   |
| ne indebtedness as attorney's feet, this to be added to | the mortgage indebtedness,   | and to be secured under    | this mortgage as a part of said | d debt.                                 |
| NOW, KNOW ALL MEN. That                                 | the said   | 16 A. King                 |                                 | A Land                                  |
| D.B. Leatherw   | ood, Attorney  | ciwing the payment there   |                                 |   |
|   |  |                            | f.                              | Company Company                         |
| coording to the terms of the said note                  | and the second s | 2. (4) (4)                 |                                 | said                                    |
| in hand   | well and truly paid by the sa  | aid                        |                                 | <b></b>                                 |
| and horse the circum of the                             | A CONTRACTOR OF THE PARTY OF TH |                            | 258 2                           |   |
| and before the signing, of these presents, the receipt  | whereof is hereby acknowled  | ged, have granted, bargs   | ained sold and released, and b  | by these Presents do grant, bar         |
| in, sen and release unto the said                       | ING UIDA WOOM, A   | O COT IIO 9 OTTO           | 422011110 GODOL 10              | or brobor of                            |

All that certain tract or parcel of land situated, lying and being in said County and State and bounded by lands of Thomas Cole and others, formerly owned by Avery Patton and Annie C. Gilreath; by whom it was conveyed to walter W. Green on the 22nd day of April, 1897 and from walter W. Green to J. Henry Watson by deed dated October 26, 1900 and deed reforded in office of R. M. C. for Greenville County in Vol. GGG, at page 384.

Said tract containing 182 acres, more or less, and known as tract #1 in a plat made by Mr. James D. Green on March 13, 1897, by Jno. M. Cureton, D. S.

Also: All that piece, parcel or lot of land situate in the County and state aforesaid near branch waters of Rocky Creek, in Butler Township containing 2 acres, more or less, and having the following metes and bounds:

Beginning on a stone 3xo thence N.  $43\frac{2}{4}$  E. 10.14 to a iron pin; thence N.  $46\frac{1}{4}$  W. 1.97 along public road to an iron pin; thence S.  $43-\frac{3}{4}$  W. 10.07 to an iron pin; thence S. 46 E. 1.98 to the beginning. Bounded by lands of Mrs. E. M. Cole, W. Green, J. Henry watson and others. less, however, such portion of said tract as was heretofore sold by P. A. King. Being the same tract of land devised to me by P. A. King.

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