

State of South Carolina }
 County of Greenville }

To all whom These Presents May Concern:

We, S. R. Keith and Pat Keith in the State aforesaid, send Greetings. Whereas, we the said S. R. Keith and Pat Keith Hereinafter called mortgagors in and by our certain Note or Obligation of even date herewith stand firmly held and bound unto The Citizens Building and Loan Association a corporation hereinafter called the mortgagee, in the full sum of Five Hundred Dollars, conditioned for the payment of the monthly sum of Eight and no/100 Dollars, on the Fifth day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of One Hundred Dollars and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

Now, Know All Men That we the said mortgagors in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of Three Dollars, to us the said mortgagors, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, we the said mortgagors Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee; All that certain piece, parcel or lot of land situate, lying and being near the Town of Greer, in Chick Springs Township, State and County aforesaid, and having the following metes and bounds, to wit:—

Beginning on James Street at the corner of Lot No. 7 and runs thence N 11.17 E 180.1 feet to the corner of Lot No. 1; thence N 82.25 W 57.5 feet to the corner of Lot No. 9; thence along the line of this lot S. 10.15 W 174.8 feet to James Street; thence along James Street S 76.41 E 54 feet to the beginning corner, and being known and designated as Lot No. 8 on a plat of the J. M. Wood property, as per survey of H. S. Brockman, December 31, 1928. Being the same lot of land conveyed to us by R. E. Morgan by Deed recorded in P. M. C. Office for Greenville County in Vol. 180, page 434.

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. To Have and To Hold, all and singular the said premises unto the said mortgagee, its successors and assigns forever. And we the said mortgagors do hereby bind ourselves and our Heirs, Executors and Administrators, to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns from and against us and our Heirs, Executors, Administrators, and Assigns, and all persons whomsoever lawfully claiming or to claim the same, or any part thereof.

And, the said mortgagors, their Heirs, Executors, Administrators and Assigns hereby specifically agree and covenant to do and perform the following acts and to comply with the following conditions:

1. To pay all taxes, charges, public rates or assessments on the above described property, as and when due, and before any of them become delinquent.
2. To make or permit no waste, alteration or removals of any improvements, now or hereafter on the said property without the mortgagee's written consent.
3. To insure in companies acceptable to the mortgagee, the house and buildings now or hereafter on the said lot or lots, in the sum of not less than Five Hundred Dollars, against loss or damage by fire, and in such other forms of insurance as may be required by the mortgagee, and pay for the said insurance when due, and assign the Policy of Insurance to the said mortgagee.