

The State of South Carolina,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **C. A. Pickel**

SEND GREETING:

WHEREAS, **I**, the said **C. A. Pickel**

in and by **my** certain **promissory** note in writing, of even date with these presents, **am** well and truly indebted to

American Building and Loan Association,

in the full and just sum of **Two thousand Five Hundred and no/100 Dollars (\$2,500.00)**

Dollars, to be paid **in instalments of \$25.00 per month, due and payable on the first day of each and every calendar month hereafter until both interest and principal are paid in full, said monthly instalments to be applied first to interest, computed monthly on the unpaid balance, and then to payment of principal.**

with interest thereon from **date** **monthly** at the rate of **7** per cent. per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That **I** the said **C. A. Pickel**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **American Building and Loan Association.**

according to the terms of the said note, and also in consideration of the further sum of **Three Dollars**, to **C. A. Pickel** in hand well and truly paid by the said **American Building and Loan Association,**

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said **American Building and Loan Association**

All that certain piece, parcel or lot of land in **Greenville County, Greenville Township, State of South Carolina**, known and designated as **Lot No. 13** as shown on plat of property known as **Hillside Heights Subdivision of tract No. 3 of Overbrook property**, plat recorded in **Plat Book "F", page 101**, and having the following metes and bounds:

Beginning at a stake on **Circle Street** at corner of **Lot No. 14** and running thence **S. 16-25 W.** along the said **Street 75 feet** to a stake, corner of **Lot No. 12**; thence along the line of said lot **N. 74-31 E. 214.6 feet** to a stake, corner of **Lot No. 3**; thence thence along the line of said lot, **20 feet** to a stake; thence **N. 24-42 W. 60 feet** to a stake, corner of **Lot No. 14**, thence along the line of said lot **S. 70-24 W. 172.3 feet** to the beginning.

Also all that piece, parcel or lot of land known as **Lot No. 3** on plat made by **R. E. Dalton, Engineer, April 1917**, for **Hunt, Norwood and Todd** in what is known as **Overbrook**;

Beginning at the intersection of **Circle Street** and an unnamed **Street**, and running thence **N. 44-19 W. 56 feet**; thence **S. 56-16 W. 175.2 feet**; thence **S. 12-21 W. 20 feet**; thence **N. 84-10 E. 190.4 feet** to **Circle Street**; thence with said **Circle Street N. 1-49 W. 60 feet** to the beginning corner, being the same lot conveyed to **C. A. Pickel** by **W. R. Jones and Calvin B. McCarter, Executors.**

The first named parcel is the same conveyed to the mortgagor by **American Building and Loan Association** and the within mortgage is given to secure the balance of the purchase price.

Handwritten notes and stamps:
- "April 1945" (multiple instances)
- "RECORDED AND INDEXED" stamp
- "APRIL 1945" stamp
- "RECORDED 25th APRIL 1945" stamp
- "GREENVILLE COUNTY S.C." stamp
- "150" stamp
- "W. R. Jones" signature
- "Calvin B. McCarter" signature