

The State of South Carolina,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Mae Sandlin,

SEND GREETING:

WHEREAS, I, the said Mrs. Annie Mae Sandlin, as

in and by my L. E. Wood, Attorney promissory

note in writing, of even date with these presents, am well and truly indebted to

in the full and just sum of Two hundred seventy-five (-275.00)

Dollars, to be paid one year from date

with interest thereon from date

at the rate of seven per cent. per annum, to be

computed and paid annually from date

until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at

any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon

and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it

should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands

of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of

the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Mrs. Annie Mae Sandlin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood, Attorney

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Mrs. Annie

Mae Sandlin in hand well and truly paid by the said L. E. Wood, Attorney

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said L. E. Wood, Attorney:

That certain piece, parcel or lot of land near the Town of Greer, Chick Springs Township, said County and State, designated as Lot No. 19 on plat of N. M. Cannon property, said plat made by H. S. Brockman, Surveyor, January 16, 1924, and recorded in the office of R. M. C. for this County, and being the same conveyed to me by Ralford H. Hall by deed recorded in Vol. 180, page 153.

For value and without recourse, the within mortgage and note thereby secured are hereby transferred and assigned unto B. P. Edwards, this Jan. 23, 1936.

Wit: E. H. Edwards,
Ollie Farnsworth.

L. E. Wood, Atty. (L. S.)

Assignment recorded this the 24th day of January, 1936, at 8:30 A. M.

paid in full & satisfied
1940
B. P. Edwards

REC'D
Ollie Farnsworth
Jan 24 1936
A. M.
16229