

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE .

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Marvin L. Vaughn*

SEND GREETING:

WHEREAS, *I*, the said *Marvin L. Vaughn*  
in and by *a* certain *real estate*, note in writing, of  
even date with these presents, *am* well and truly indebted to

*Dobson Lumber Co., Inc.*  
in the full and just sum of *Twenty four Hundred Ninety one and 12/100* (*\$2491.12*) Dollars,  
to be paid *as follows: Fifty and no/100 Dollars (\$50.00) to be paid*  
*between the first and fifth day of each and every*  
*month succeeding the date hereof until principal*  
*and interest is paid in full*  
with interest thereon, from *date*, at the rate of *6* per cent. per annum, to be  
computed and paid *semi-annually*

and paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

*ten per cent* besides all costs and expenses of collection, to be  
added to the amount due on the said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said  
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is provided under this mortgage); as in and by the  
the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That the said *Marvin L. Vaughn*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Dobson Lumber Company, Inc.*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said *Marvin L. Vaughn*

in hand well and truly paid by the said *Dobson Lumber Co., Inc.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents

do grant, bargain, sell and release unto the said *Dobson Lumber Co., Inc.*

*W. H. ...  
N. ...  
Ner ...*

All that certain lot of land situate lying and being in State and County aforesaid,  
Chicks Springs Township, Town of Greer and having the following metes and bounds to-  
wit: Beginning at center of wall J. H. Gibson's line on Hill Street and running  
thence with said street N. 58-12 W. twenty-one feet and eight inches to center of wall  
Mrs. J. V. Smith's line; thence with line of Mrs. J. V. Smith S. 38-35 W. ninety one  
feet and six inches to iron pin on ten foot alley; thence with this alley S. 57-29  
E. twenty-one feet and five inches to iron pin; thence with J. H. Gibson's line N.  
38-44 E. Ninety-one feet and nine inches to beginning corner. Being lot number two  
as shown by plat made by H. S. Brockman, surveyor for Planters Savings Bank, August 27th  
1935.

This is the same lot of land conveyed to me by Planters Savings Bank in deed record-  
ed in Vol. 116, page 556, of R. M. C. Office in and for Greenville County.

For value received, the within note and mortgage  
is hereby assigned and transferred to Mrs. Virginia  
H. Dobson without recourse.

January 28th, 1936

Witnesses:  
*Gratruide Switzer*  
*J. L. Crow*

*Dobson Lumber Co., Inc.*  
*By B. B. Waters*  
*President and Treasurer*

Assignment Recorded Jan. 29, 1936 at 8:30 A.M.