

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. J. W. Parham*

WHEREAS, *J. J. W. Parham*, the said *J. J. W. Parham*

SEND GREETING:

in and by *my* certain *Premissory* note in writing, of  
even date with these presents, *am* well and truly indebted to  
*Blue Ridge Lumber Company* in the full and just sum of *Two Hundred, Eighty-Two and 99/100* Dollars,  
to be paid *One year after date*

with interest thereon, from *date* at the rate of *10* per cent per annum, to be  
computed and paid *Semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per centum*

added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said  
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the  
said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J. J. W. Parham* the said *J. J. W. Parham*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Blue Ridge Lumber Company*  
according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to the said *Blue Ridge Lumber Company*  
the said *Blue Ridge Lumber Company* in hand well and truly paid by the said *Blue Ridge Lumber Company*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents  
do grant, bargain, sell and release to the said *Blue Ridge Lumber Company*, its successors

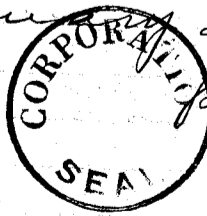
RECORDED AND CANCELLED  
DAY OF *April* 19 *1936*  
OFFICE FOR GREENVILLE COUNTY, S. C.  
DELOCK # *4982*

and assigns forever:  
All that certain piece, parcel or lot of land situate, lying  
and being in Chick Springs Township, County and State a-  
foresaid, and having the following metes and bounds, to wit:  
Beginning at a point on the East side of the Furman  
Hall Road, at the corner of lot belonging to Tom Hunt, and run-  
ning thence S. 28-15 W. 322 feet to an iron pin; thence S. 28-  
25 W. 420 feet to a point on the right-of-way of the P. & N.  
Railroad; thence along said right of way in an easterly  
direction 720 feet, more or less, to a pin at the intersection  
of the said right-of-way with the Woodside property;  
thence N. 25-40 E. 235 feet to an iron pin, being the rear  
corner of the said lot of Tom Hunt; thence N. 45-0 W. 684  
feet to the beginning corner, and containing seven (7)  
acres, more or less, and being part of the original J. C.  
Hall property, known as the Bagwell tract, and being the  
same property deeded to me by H. P. Mc Kee, March 20,  
1935 by deed recorded in the R. M. C. office for Greenville  
County in Vol. 179, page 338.

We hereby transfer & assign this mortgage to  
*H. P. & C. M. McKee, Trustees*

*January 23, 1936*

Witness  
*H. W. Estes*  
*Robert Dowling*



*Blue Ridge Lumber Co.*  
By *Earl W. Garrison* Pres.  
*Paul Carr*, Sec.

#6362.

Assignment Recorded May 30, 1936 at 4:35 PM.