

MORTGAGE OF REAL ESTATE

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- SEND GREETING: -----

WHEREAS, I Mrs. Lucy Phillips, the said Promissory
in and by my certain note in writing, of
even date with these presents, am well and truly indebted to N. A. Hack

in the full and just sum of Sixty two (\$62.00) Dollars
Dollars, to be paid at the rate of eight dollars per month, until paid in full.

with interest thereon, from maturity at the rate of 7 per cent. per annum to be
computed and paid annually

----- until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

10% besides all costs and expenses of collection, to be
added to the amount due on the said note. To be collectible as a part thereof, in the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN That I Mrs. Lucy Phillips
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said N. A. Hack

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Mrs. Lucy Phillips
----- in hand well and truly paid by the said N. A. Hack

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do
grant, bargain, sell and release unto the said N. A. Hack

All that piece parcel or lot of land on which I now situate lying and being in the
County and State aforesaid, just outside of the City limits of the City of Greenville,
on Montgomery Avenue, and being designated as No. 6. The house containing five rooms.
The lot fronting on Montgomery Ave. forty-three feet, more or less and running back
therefrom in parallel lines 100 feet more or less.

Handwritten notes and stamps:
1937
Paid in full of note
19 Day of Dec
N. A. Hack
SENT TO THE REGISTER
RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S. C.
255
175050