| The State of South COUNTY OF GREENVI | 7 | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|---|--|---|
| I, Leila J. Cowsert | | |
| whereas,I | Inlin J. | SEND GREETING: |
| in and bycertain | | note in writing, of |
| even date with these presents, | | manner Desiter Commons |
| | | The second Parliance |
| in the full and just sum of Three | Rundred Twenty fiv | 46 Wug uol 100 norrara |
| Dollars, to be paid one year | 81 061 | 46 19 00 16 1918 |
| | | t Hereby State of Shing 9, |
| | The Deh | 1 and 18 Secretary |
| with interest thereon, from | date Instri | at the rate of 18 per cent. per annum to be |
| computed and paid annually | | as a following the same the |
| | until paid in full; all in | atorest the spate when due to bear record at the same rate as principal; and if any portion of |
| hereof, who may sue thereon and fore | close this mortgage, said not | e amount criticated by stid mote to become immediately due, at the option of the holder further providing for an attorney's fee of |
| ten per C | ent. | besides all costs and expenses of collection, to be |
| any part thereof, be collected by an att reference being thereunto had, will mo | torney or by legal proceedings o re fully appear. | rt thereof, if the same be placed in the hands of an attorney for effection, or if said debt, or of any kind (all of which is secured under this mortgage); as it is not the said note, |
| | | id Lelia J. Consert 100 |
| in consideration of the said debt and su | ım of money aforesaid, and for t | the better securing the payment thereas No he said to |
| according to the terms of the said note | s Realty Company, | of the further cum of the months are the mile with |
| Lei | la J. Cowsert | # 169 |
| | immons Realty Compa | |
| at and before the signing of these Pres | ents, the receipt whereof is herel | by acknowledged, have granted, bargained, sold, and released, and by these Presents do |
| | | |
| - | Company, its succes | ssors and assigns: tract of land situated, lying and being in |
| Paris Mt. township, Gr | conville county, S | tate of South Carolina and having the follow- |
| ing metes and bounds, Beginning at an | iron pin at the c | orner tract #5 and runs thence S. 80-45 w. |
| 11.46 chas. to a bench | ; thence along the mouth of branch | ine of tract #3 following the branch as a in line tract #2; thence along branch in a |
| S. E. direction as a 1 | ine to mouth of sa | id branch at Hooper's creek; thence in a |
| Northeasterly direction | n and following Ho- to a Marle: thence | oper's creek as a line and along the line of N. 15.00 16.39 chas. to the beginning |
| corner containing 60.5 | O acres, more or i | ess, and being tract #4 as shown on plat or |
| same made and recorded | in the office of | P. M. C. for Greenville County in Plat Book |
| "F", page 292. | | |
| tate of South la sountry of Bre For value into S. E. loolv, ind to the wi rote, without 1939! | arolina, resville Received, all thin most recourse of; | we hereby transfer and assign its right, title and interest is tgage and the accompanying on it, this 27th day of Defremper Simmoney Realty Company |
| in the presence. Is. Isower ev. W. Johnson. | <i>D</i> . | Simmone Realty Compan By J. C. Lower, President acid: S.M. Vaughan, Secretar |
| signment Reco | orded Dice | when 24th. 1939 at 4:40 P.M. # 1647 |