

MORTGAGE OF REAL ESTATE

The State of South Carolina, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. G. Jacks

SEND GREETING:

WHEREAS, *I* the said *J. G. Jacks*
in and by *my* certain *Commissioner* note in writing, of
even date with these presents, *am* well and truly indebted to *N. A. Henderson*

in the full and true sum of *Three Dollars*
Dollars to be paid to *me* on or before the day of *November*, 19*35*

with interest thereon at the rate of *7* per cent. per annum to be
computed *per month*

principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *per cent*

added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, is collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. G. Jacks*
in consideration of the said debt and sum of money aforesaid and to the better securing the payment thereof to the said

according to the terms of the said note, *also* in consideration of the further sum of *Three Dollars*, to *me* the said

in hand set and truly paid by the said *N. A. Henderson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do
grant, bargain, sell and release unto the said *N. A. Henderson*

N. A. Henderson, his heirs and assigns
All that certain piece, parcel or tract of land situate
in the County and State aforesaid and containing
121 acres, more or less and bounded by lands of the
Sam Harrison Estate, Woodside land, Peedy River, etc.
This being the same tract of land conveyed to me by the
Peoples National Bank of Greenville, S. C. by its deed duly
recorded in the R. M. C. Office for Greenville County.

RECORDED AND INDEXED BY
MAY 19 1935
5414
R. M. C. FOR GREENVILLE COUNTY S. C.
A. H.