

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. B. Ford

SEND GREETING:

WHEREAS, *I*, the said *L. B. Ford*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

Simmons Realty Co.
in the full and just sum of *One hundred Seventy-five and no/100*
Dollars, to be paid *One year after date*

with interest thereon, from *date* at the rate of *7* per cent. per annum to be
computed and paid *Annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten Per cent besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will
more fully appear.

NOW, KNOW ALL MEN, That *I* the said *L. B. Ford*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Simmons Realty Co.
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said
L. B. Ford

in hand well and truly paid by the said
Simmons Realty Company
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said

Simmons Realty Company, their heirs and assigns;
All that certain piece, parcel and lot of land situate, ly-
ing and being in the State and County aforesaid in Butler
Township, being designated as parcel No. 2 of the complaint
of the above action adjoining lands of J. J. Thompson,
W. L. Ford, J. I. Reid, Mrs L. R. Walton and having the follow-
ing metes and bounds and courses and distances,
to-wit:

Beginning on a stone on J. I. Reid's line (formerly Dr.
McCrow's line); thence S 44 1/4 W. 18.39 to stone by pine;
thence S. 47 E. 8.61 to stone at head of hollow; thence
down the hollow and branch as the line 19.85 to stone
on branch; thence N. 59 3/4 W. 4.55 to the beginning. And
containing thirteen and one-fourth (13 1/4) acres, more
or less, and being the same tract of land conveyed
to me A. S. Gresham by E. B. Jones by deed dated February
21st, 1911 and of record in the R. M. C. Office for the County
and State aforesaid in Vol. 11, page 100.