

The State of South Carolina, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:  
WHEREAS, we, the said P. F. McCall and Ethel McCall  
in and by our certain promissory note in writing, of  
even date with these presents, are well and truly indebted to

Marsmen, Inc.,  
in the full and just sum of Four hundred fifty (\$450.00) Dollars  
Dollars, to be paid on or before one year after date,

with interest thereon, from date at the rate of 7 per cent. per annum to be  
computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent. besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto here will  
more fully appear.

NOW, KNOW ALL MEN, That we the said P. F. McCall and Ethel McCall  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Marsmen, Inc.,  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
P. F. McCall and Ethel McCall

in hand well and truly paid by the said  
Marsmen, Inc.,  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said Marsmen, Inc., its successors and assigns:

*Handwritten:* Paid in full and 1935  
*Stamp:* SATISFIED AND CANCELLED OF  
RECORDED 31 OCT 1935  
Ollie J. Jarnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
#12349

"All that piece, parcel or lot of land situate in Bates Township, Greenville County, State of South Carolina, and on the north side of the public highway leading from Marietta to Pickens, and being known and designated as Tract No. 2 on the Eddie Guest Estate as shown by plat of the same made by W. A. Hester, Surveyor, December 19, 1925, 48 1/2 acres, more or less, and having the following metes and bounds, to-wit: Beginning at an iron pin in the line of Tract No. 1 at the Southwest corner of Tract No. 3 and runs thence along the line of Tract No. 3, N. 55 1/2 W. 1652 feet to an iron pin; thence N. 46.00 E. 1555 feet to an iron pin; thence N. 19 1/4 E. 1070 feet to a stone; thence N. 30 1/4 W. 957 feet to a stone on line of Thomas Guest; thence with this line S. 53.00 W. 32.85 feet to a stone O. M.; thence S. 55 1/2 E. 34.70 feet to an iron pin in old road and at the corner of Tract No. 1; thence N. 62 1/2 E. 200 feet to the beginning corner; this being the same tract of land conveyed by C. E. Sloan in deed bearing date July 3, 1929, to S. G. Bruce and conveyed by S. G. Bruce to J. H. Davis by deed dated July 11, 1930."

This is a purchase money mortgage.

State of South Carolina,  
County of Greenville

For value received, Marsmen, Inc., does hereby sell, transfer, and assign, unto J. B. Hall the within mortgage and the note which it secures. This the 16th day of March, 1935.

Witnesses: W. W. Wilkins,  
H. W. Estes,

Marsmen, Inc.,  
BY: W. D. Workman, Pres.  
(SEAL)

Assignment recorded this the 16th day of March, 1935, at 1:25 P. M. #2946