

The State of South Carolina,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. L. Blapp

SEND GREETING:

WHEREAS, *I*, the said *L. L. Blapp*
in and by *my* certain *promissory* note in writing, of
even date with these presents, well and truly indented to

American Building and Loan Association
in the full and just sum of *Two Hundred Fifty Dollars*
Dollars, to be paid *Five years after date*

with interest thereon, from *Date* at the rate of *Five* per cent. per annum to be
computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Five percent*

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will
more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *L. L. Blapp*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *American Building & Loan Association*
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

L. L. Blapp in hand well and truly paid by the said *American Building & Loan Association*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said *American Building and Loan Association*

That that certain piece, parcel or lot of
land in *Greenville County, Greenville Township, State*
of South Carolina, about two miles East of the
Greenville County Court House, and being Lot no 38
on plat of South Cherokee Park, plat recorded in
Plat Book A, at page 130 in the R. M. C. Office for
Greenville County, to which plat reference is made
for meter and bounds, this being the same lot
of land conveyed to the mortgagee by *J. W. Putman*
by his deed dated August 21, 1931.

It is understood and agreed that the
within lien shall rank junior to note and
mortgage given to the *Home Owners Loan Corporation*
dated *December 27th, 1930* in a amount of *\$1940.00*
and is not to be *foreclosed in any event* for a period of 5 years.

RECORDED AND INDEXED
DAY OF *October*
1931
FOR GREENVILLE COUNTY
O'CLOCK
#1525