

The State of South Carolina, }  
COUNTY OF GREENVILLE }

**TO ALL WHOM THESE PRESENTS MAY CONCERN:**

WHEREAS, S. J., the said W. S. Anderson,

**...SEND GREETING:**

in and by a certain real estate . . . . . note . . . in writing, of

even date with these presents, Am well and truly indebted to,  
Dobson Lumber Company, Inc.  
in the full and just sum of Eight Hundred Three ~~and~~ <sup>47</sup> Dollars (\$803.47)  
Dollars, to be paid as follows: Twelve and 50 ~~and~~ <sup>50</sup> Cents (\$12.50) to be  
paid between the first and fifth ~~day~~ <sup>date</sup> of each and every  
month succeeding the date ~~hereof~~ <sup>when due</sup> ~~on~~ <sup>at</sup> ~~interest~~ <sup>of</sup>  
and principal is paid off. ~~Interest~~ <sup>Bank</sup>  
with interest thereon, from date ~~July 1st~~ <sup>at the rate of</sup> 6 per cent. per annum to be

computed and paid \_\_\_\_\_; and if paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note \_\_\_\_\_ to become immediately due; at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and note further providing for an attorney's fee of \_\_\_\_\_.

..... besides all costs and expenses of collection, to be added to the amount due on the said note.... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note...., reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That.....the said.....  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

Lake on Limestone on Lake O. H. - June

according to the terms of the said note...., and also in consideration of the further sum of Three Dollars to John May, the said

~~Boys' basketball team~~

in hand well and truly paid by the said.....

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell

and release unto the said Dobson Lumber Co. all that certain piece of land lying and  
being situate in the ~~town~~<sup>City</sup> of Greenville, County of Greenville, State  
of South Carolina, on Emma Street; Beginning at an iron spike,  
corner of J. P. and Amelia Coster's lot and running  
thence with Emma Street 83 ft to an iron spike; thence  
203 ft. to an iron spike; thence 83 ft. east to an iron  
spike ~~in corner of~~ <sup>at</sup> J. P. and Amelia Coster's lot; thence with  
~~the lot of J. P. and Amelia Coster~~ <sup>83 ft.</sup> to the beginning corner, containing  
83 ft. bounded on the North by Emma Street,  
on the East by lot of J. P. and Amelia Coster, and on  
the South and West by lands of E. A. Westmoreland, and  
being the same lot of land conveyed to J. E. Brockman by  
Dillard by deed dated November 17th. 1909 and re-  
corded in the office of R. M. L. in Book 5 Page 254, for  
Greenville County, and being also that same lot of land  
conveyed to W. W. Dillard by E. A. Westmoreland by  
deed dated April 16th. 1907 and recorded in office of  
R. M. L. for said Greenville County in Vol. 222. Page 231.  
This is the same lot of land conveyed to me by J. E. Brock-  
man in deed recorded in office of R. M. L. for Green-  
ville County, Vol. 20, Page 465. SATISFIED AND CANCELLED OF RECORD

October 5th, 1934.

For value received we hereby assign and transfer the within  
note and mortgage to R. D. Johnson with recourse on us.

Witnesses:

Gertrude Switzer  
H. L. Watkins, Jr.

Dakson Lumber Co., Inc.  
B. B. Waters, Pres.

Assignment Recorded Oct. 8- 1934 at 8:45 A.M. # 10508.