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THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*Olive B Springfield*

of

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of *Twenty three Hundred* (\$*2300.00*) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *four 1/2* per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the *first* day of *November* 19*45*

and thereafter interest being due and payable *-* annually; said principal sum being due and payable in *Twenty six* equal, successive, *-* annual installments

of *Eighty six* (\$*86.00*) Dollars,

each and a final installment of *Sixty four* (\$*64.00*) Dollars, the first installment of said principal being due and payable on the *first* day of *November* 19*47*

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

*All that tract or parcel of land containing Thirty Five and Eight Tenths (35.8) acres, more or less lying and being in South Township, Greenville County, South Carolina, bounded on the north by lands of John Owen; east by the Grove Road and lands of Elliot, on the south by lands of Elliot and on the west by lands of L. C. Road and John Owen, and more particularly described as shown on a certain plat made by G. A. Ellis, Surveyor, dated August 14, 1945, recorded in the office of the Register of Deeds Conveyances for Greenville County in Mortg. Book B, page 43; being the identical tract conveyed as described in deed from Esther Cotton et al to O. B. Springfield, dated May 18, 1940, recorded in Deed Book 223, page 204 of Greenville County Records.*

*Notwithstanding any provisions herein, or in the note secured hereby, to the contrary, first party may make at any time advance payments of principal in any amount. Advance principal payments made within five years from the date hereof may be applied at the option of second party, in the same manner as those made after five years from the date hereof.*

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 16th day of August, 1948.*

Witnesses:  
*Caroline Owens*  
*E. E. Mayson*

*The Federal Land Bank of Columbia,*  
*By: H. C. Leamon, Asst. Vice President*  
*Attest: Louis Storall, Asst. Secretary*



**SATISFIED AND CANCELLED OF RECORD**  
*17* DAY OF *Sept* 19 *48*  
*Ollie Farnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT *3:36* O'CLOCK P.M. NO. *20568*