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THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

John R. Nelson

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Eleven Hundred* (\$ *1100.00*) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *four (4%)* per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the *first* day of *November* 19 *45*, and thereafter interest being due and payable _____ annually; said principal sum being due and payable in

29 equal, successive, _____ annual installments of *Thirty Seven* (\$ *37.00*) Dollars,

each and a final installment of *Twenty Seven* (\$ *27.00*) Dollars, the first installment of said principal being due and payable on the *first* day of *November* 19 *45*,

and thereafter the remaining installments of principal being due and payable _____ annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that certain piece, parcel and tract of land lying and being situate on both sides of Gilder's Creek, in Austin Township, County of Greenville and State of South Carolina, containing thirty eight and five tenths (38.5) acres, more or less, according to a survey and plat made by W. M. Nash, Surveyor, on November 22, 1944, and bounded on the north by W. C. Gresham and J. J. Bayne, on the east by J. J. Bayne and J. R. Moore, on the south by J. R. Moore and J. L. Greene, on the west by E. G. Whitmire. The property is fully set forth by courses and distances, metes and bounds on the Nash plat which is recorded in the Office of the R. M. C. for Greenville County in Book C, page 41.

Reference is here made to that plat for a more definite description. It is the same land as was conveyed to John R. Nelson by Jas. C. Burdette. This mortgage is subject to existing rights of way and easements.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 6th day of June, 1950.

*The Federal Land Bank of Columbia
By N. C. Leaman, Asst. Vice President
Attest J. E. Dove Jr., Secretary*

Witnesses:
*Caroline Owens
E. Mayson*



SATISFIED AND CANCELLED OF RECORD
16 DAY OF *June* 19 *50*
Ollie Hensworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:02* O'CLOCK *A.M.* NO. *14701*