

1-3-44 bh

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }

County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Charles M. Vaughan

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Sixteen hundred and no/100 (\$1600.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Four (4%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the First day of November 1944,

and thereafter interest being due and payable annually; said principal sum being due and payable in Twenty nine equal, successive, annual installments

of Fifty four and no/100 (\$54.00) Dollars,

each and a final installment of Thirty four and no/100 (\$34.00) Dollars, the first installment of said principal being due and payable on the First day of November 1944,

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that piece, parcel and tract of land lying and being situate in Austin Township, Greenville County and State of S. C., on Maple Creek; and being bounded on the north by the Adams' land and Trade box on the east by J. P. Baldwin, on the south by J. M. Griffin and on the west by J. M. Griffin and Maple Creek, containing 73.90 acres, according to a survey and plat by H. J. Riddle, Surveyor, on Dec. 8, 1943. Said tract of land is made up of two conveyances unto H. E. Clary, one of which is from Benie Allison under date of Jan. 6, 1912, which deed is recorded in the office of the R. M. C. for Greenville County in Book 17, page 150 and the other being a deed from H. C. Adams under date of Dec. 23, 1924 and recorded in the office of the R. M. C. for Greenville County in Book 98, Page 20. Both tracts were conveyed as a single parcel to C. M. Vaughan by H. E. Clary. The plat above referred to is by courses and distances and Meter and bounds and is recorded in the office of the R. M. C. for Greenville County in Plat Book 7 Page 145, and reference is made thereto for a more definite description.

Subject to such road and power line easement rights, if any, as may now exist.

The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in Real Estate Mortgage Book 252 at page 247 and now owned by the undersigned.



THE FEDERAL LAND BANK OF COLUMBIA

BY H. C. Leaman Asst. Vice President

In the presence of

Cunice Youmans Jennie Mae Poole

Attest:

George J. Drew Assistant Secretary

Executed at Columbia, S. C. this 13th day of March, 1945.

# 3153 RECORDED AND CANCELLED RECORD 17th DAY OF March 1945 AT 11:55 A.M. A.L.C. OF GREENVILLE COUNTY, S.C.