Form 2

32412 PROVENCE, JARRARD & MARTIN-GREENVILLE

Form L-285 South Carolina Rev. 7-5-33

1-8-38 4h

## THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,
County of Greenville

AMORTIZATION MORTGAGE

	men by these presen'		13. 60-12 p	W		of
					•	
	rst party is indebted to The I ne Federal Farm Loan Act, he					
sum of	netten hun	deld and	e nofivo		· (\$-1.900:0	Dollars,
payable to the order of	the second party, together wi	th interest from the date o	of said note on the p	rincipal sum remaining	from time to time unp	paid, at the rate
	tow (490)					
the first payment on in	nterest being due and payable	on the	ist	day of	emple	19 <i>ŽK</i> ,
and thereafter interest	being due and payable	_		annually; said	principal sum being du	e and payable in
Twenty	(20)	equal, successi	ive,		anr	nual installments
of	ninety-fine	and no	0100		(\$- 95, Ad	) Dollars,
	ment of					
and payable on the	Just		day of	ovember	/	19 <i>ZJ</i> ,
annually until the entir the highest rate author contained in the said n	aining installments of principate principal sum and interest rized to be charged under the ote, will more fully appear by ALL MEN, that first party	are paid in full, and each Federal Farm Loan Act, a reference thereto.	installment of princi s amended; all of w	pal and interest bearing hich and such other te	rms, conditions, and ag	reements as are
second party, according of One Dollar to first p edged, has granted, b its successors and assi	to the terms of the said not earty in hand well and truly pa argained, sold, and released, gns, the following described	e, and the performance of aid by second party, at and in fee simple, and by t ands, to-wit:	the conditions and c l before the sealing a hese presents does g	ovenants herein contair nd delivery of these pre rant, bargain, sell, and	ed, and also in consider sents, receipt whereof is release, in fee simple, un	ation of the sum hereby acknowl- nto second party,
me all to	nat cercan	v pilce,	parcel	or want	of land	contain
li sunai	hat certained (100) acres Jaivier (3) mile (3) mile mile East 21. m. bhan aufice "May the west	I male	) horas	sillo bo.	lying	and.
hout Th	ul (3) mill	a marther	et of the	le tamini	of torin	Tipini
nn kein	va founde	d on the	nauk	her land	e of ma	is tills
ud bha	mille East	t her lan	de of i	1. m. loke	milee &	with a
ands of.	21. m. Char.	nles, and	West	hij land	e of Jan	le,
Lughes, a	ud mayfi	eld, and	having	, accordi	ing to a	plat
ntitled	"northweste	in End o	f 24. m.	Chamles	Faini, a	lated
June 16, 1	"northwester" 131, prepar	ed by E.	E. Lay,	Surveya	v, a cop	y of
which pl	at is nor	v en fil	e suith	The Fea	well Lan	A Ban
//	hia, the		/	4 . 4		_ 4
	unning a					
the po	vel line,	ild line	Sugge	165 1/2 3hes	t 23 ex al	nunni
	ong may si v oak; then					
Nest 738 (	hains to	a hickory	. Thince	South 4	11/1 Ent	8.4.2.
hains to	a post	cak in Er	ne of the	Jushes &	unsertu.	Thence
long sa	a post of	line Sac	ut 37.	Nest 43.	18 chains	Caosai
Surlin Gr	ech to an	isa pin	in line	e of pro	perty of	Janle
hence Sa	with 62 Eac	t 1.13 chai	no to a	point,	Thence &	aut !
0 3/4 East	1.90 chains	e to a pr	oint, th	ence Sac	uto 75 6a	et 7.08
	a point					
	The 34 Gast					
f praper	ty of 21. m	. Chamle	e, thenc	e along	Chamlee	line
loun 37	East 70.70 C	nama, or	ssing	road le	an non	pen;
	200 36 3/4 2N					
test 8611	West 1.89	ssina as	rand	to and in	an sin	710.
	chain co		, ,		ario	, ~~
The set see id mortgage,	is hereby Satisfies	e wither and he lie	mortgage	having ischarged, to	his she 16th da	y of april,
4	he Federal?  Ly: 7.8  attest 9.	Long Post	uk y Colu	us bia	. •	ECOKU
these	B. F. : 20	· Saud	)r	TOPIED	NO CANCELLED OF A COUNTY OF JOHN WILLE COUNTY OF ACCOUNTY OF ACCOUNTY OF A COUNTY OF A COU	N. 3. C. 9
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argie Peany	J.	on. baker	J	Cell	OR MIRE OOK	
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