| | ingular the said Premises unto the said | |
|--|---|--|
| Heirs and Assigns forever. And | do hereby bind Musself and My | Heirs, Executors and Administrators to warrant and |
| forever defend all and singular the said l | Premises unto the said I I I I I I I I I I I I I I I I I I I | <u>-</u> |
| | H. a. Henderson and: | his |
| | Heirs and Assigns, from an | ad against Me aut Muss |
| Heirs, Executors, Administrators and As | signs and every person whomsoever lawfully claiming or to clair | n the same or any part thereof. |
| And the said mortgagor agree | $\mathfrak{S}_{}$ to insure the house and buildings on said lot in a sum not le | ess than |
| Une I hos | Many Dollars, in a company or companies | satisfactory to the mortgagee, and keep the same |
| insured from loss or damage by fire, and | assign the policy of insurance to the said mortgages and that | in the event that the mortgager shall at any time |
| ail to do so, then the said mortgagee premium and expense of such insurance u | may cause the same to be insured in | name and reimburse MM Self for the |
| And if at any time any part of said of | ebt, or interest thereon, be past due and unpaid,hereby as | sign the rents and profits of the above described |
| premises to said mortgagee_, or | Heir | s, Executors, administrators or Assigns, and agree |
| that any Judge of the Circuit Court of sizellect said rents and profits, applying the coaccount for anything more than the r | id State may, at chambers or otherwise, appoint a receiver, with net proceeds thereafter (after paying costs of collection) upon sai ents and profits actually collected, | authority to take possession of said premises and d debt, interest, costs or expenses; without liability |
| | and that it is the true intent and meaning of the parties to these F | |
| to be paid unto the said mortgagee the said note, then this deed of bargain a AND IT IS AGREED by and between | the debt or sum of money aforesaid, with interest thereon, if any land sale shall cease, determine, and be utterly null and void; otherw the said parties that said mortgagor | oe due, according to the true intent and meaning of ise to remain in full force and virtue. |
| WitnessMAAhand | and seal, this 21st day of | Manet in the |
| year of our Lord one thousand nine hund | and seal, this 21st day of Cred and thirty-five (1935) | and in the one hundred and |
| Sixt of | i ett | and in the one numered and |
| f America. | | year of the independence of the United States |
| Signed, sealed and delivered in the | 0 // | David O |
| W. Co. Udams | <u></u> | Mitchell: (L. S.) |
| J. V. doroske | 110: | (L. S.) |
| ()` | <i></i> | (L, S.) |
| THE STATE OF SOUTH CAROLINA, | `````````````````````````````````````` | |
| Greenville County. | MORTGAGE OF REAL ESTATE. |)) |
| Personally appeared before me | M. C. Claus | · |
| and made oath that he saw the within | named J. F. Mitchell | |
| sign, seal and as | Lis act and deed | deliver the within written deed, and that he with |
| Q. 2 | 1 la 1 de de la 10 | witnessed the execution thereof. |
| SWORN TO before me this | - // | witnessed the execution diefect. |
| lay of August | 2 1 | N. C. adams |
| A / | | 11. 6. alama |
| J. V. Construction of Notary Pub, | ic for South Carolina. | |
| THE STATE OF SOUTH CAROLINA, |) Denveranten de ac | n a widower. |
| Greenville County. | RENUNCIATION OF DOWER. | 7. Mitchell. |
| I, | · | Notary Public for S. C., |
| o hereby certify unto all whom it may o | oncern that Mrs | |
| he wife of the within named | | |
| lid this day appear before me, and upon | being privately and separately examined by me, did declare that she | e does freely, voluntarily and without any compulsion, |
| lread or fear of any person or persons w | homsoever, renounce, release and forever relinquish unto the with | n named |
| Talan and Assistance all learning to the same | to and also all has might and all the of D | oular the Premises within mentioned and released |
| | te, and also all her right and claim of Dower of, in or to all and sin | guar one Frencisco within mentioned and released. |
| Given under my hand and seal, this_ | | |
| day of | A. D. 19 \ | |
| | Notary Public, S. C. | |
| December 1 | 10 35 3:50 | o'clock P M |
| Recorded | gast 2/ 19.35, at 3:50 | 0 010011 |