| THE STATE OF SOUTH CAROLINA, | |
|---|---|
| County of Greenville, | \checkmark |
| TO WHOM ALL THESE PRESENTS MAY CONCERN: | |
| | SEND GREETINGS: |
| | |
| in and by certain | lm |
| well and truly indebted to William & Dancy | |
| | |
| in the full and just sum of Justify - nine Jumanea (\$2,900,40) | |
| (\$ | |
| at the office of the Union Trust Company of Maryl, more, Maryland, hoth principal and White Ast as Thirty-two +50/100 (\$32.50) Dollars on the first day of March, 1935, and a like an | and, Balti - |
| This to the 1823 50 Acres, hold from Cepal and White de | fallows: - |
| Many - wo 430/100 (\$32.30) Nallars on the first day of March, 1935, and a like an | rount on the first |
| day of each and every month thereafter, up to and including Ledguary 1st, 1940, fele Sixteen Sundred Sixty One + 90f, 106 (\$ 1,66 h. 90) Dollars on Zedduary 1st, 1940, with interest thereon from at the rate of Sixty _ per centum per annum, to be computed and | is the valance of |
| with interest thereon from at the rate of per centum per annum, to be computed and | naid |
| Prodited Almin and alle | |
| interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount e become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, a be placed in the hands of an attorney for suit or collection, or if before its maturity the should be deemed by the holder thereof nece of his interests to place and the holder should place the said note or the mortgage in the hands of an attorney for any legal process of said cases the mortgagor promises to pay all costs and expenses including TO new cent of the indebtodyness as attorneys' focus this | videnced by said note to fter its maturity, should |
| of said cases the mortgagor promises to pay all costs and expenses in the hands of an attorney for any legal proceed | ssary for the protection ings, then and in either |
| of said cases the mortgagor promises to pay all costs and expenses including to per cent. of the indebtedness as attorneys' fees, this to gage indebtedness, and to be secured under this mortgage as a part of said debt | o be added to the mort- |
| NOW KNOW ALL MEN, that, helaid Alona & Dissie | \ |
| consideration of the said debt and sum of money aforesaid, and for the better | er securing the payment |
| thereof to the said | <u> </u> |
| | ~~~ |
| according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to | 27 |
| the said | |
| in hand well and truly paid by the said William Is. Dancy | /\\ |
| | |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant bargary sell and released | ng of these Presents, the |
| · · · · · · · · · · · · · · · · · · · | se unto the said |
| William G. Dancy: | |
| All that certain lot or farcel of land situate, lyi | ng and heine |
| just outside the corporate limits of the bity of | remille, |
| Street Extension (formerly known as Spartante | ede of north |
| being known as lot no. 5 of the Thompson lands | ug Road, |
| on plat recorded in the R.m. la Deline las Isse. | us snown |
| in Plat Book" I", page 76, and having according | a to sussess |
| made by Dalton & Neves, Engineers, the following | ng meters |
| and voitinds, lo-wet:- | |
| Regimning at an iron fin on the north side of; | North Street |
| Extension, Swhich iron pin is 60 feet West of an | a unnamed |
| thirty foot street, and running thence n22 W. 200 | feet on a |
| fufteen foot alley; thence with said alley S. 68 W.60 | feet to an |
| "Horth Street Extension: thence with the said Street n. | rorth side of |
| to the point of beginning, Being the same lot of | 68 6.68 geet |
| veyed this day to the mortgagor by storge Bl. le | and con- |
| of Greyling Realty Corporation to the rentral | Simulta |
| Meously with this mortgage. | |
| This whortgage is given to secure a fortion of t price of the above described perperty, | he purchase |
| puce of the above described purperty, | 1 |
| | |

This Morigage Assigned of Mahoriel Mark halder Corp. 31 State of K. E. Marcelor on Prog. 30.3.