

STATE OF SOUTH CAROLINA,
County of Greenville. }

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

A. S. Nicholsen

SEND GREETINGS:

WHEREAS, *A. S. Nicholsen*

in and by 1944 certain promissory note, in writing, of even date with these presents, 1944 well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of One Thousand One Hundred and Twenty (\$1,100.00) Dollars, and have subscribed to shares of the Instalment Thrift Stock of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and have agreed to pay therefor at the rate of Fifty (50) Cents per share, per month, until said payments, plus dividends, have reached the par value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of \$1,100.00 Dollars, at the rate of Six (6%) per centum per annum, to be computed and paid monthly, in advance, until maturity of said shares of Instalment Thrift Stock in said Association, and am desirous of securing said debt and interest:

NOW, KNOW ALL MEN, That *A. S. Nicholsen*, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further

sum of Three Dollars to One, the said *A. S. Nicholsen*, in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is here acknowledged), have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

Witness:

with interest at the rate of six (6%) per centum per annum, to be repaid in installments

of 100.00 dollars 100.00

Rs. 1100 for the sum of one thousand and eleven dollars and cents, and every calendar month hereafter until the full principal amount of the sum aforesaid, together with the amount of interest accrued thereon, shall be paid to the payment of interest, computed monthly, at the rate of six (6%) per centum per annum, to the said Association, and thereafter shall be further provided that if any payment or part thereof shall be past due and unpaid for a period of three (3) months from the date of the first payment due under said note, shall at the option of the said Association, foreclose this mortgage, and in such event, sue for and recover all costs and expenses of collection, attorney's fees, and other expenses, and to have and to hold the same as a part thereof, if the same be judgment given in favor of the said Association, or any part thereof, be collected by an attorney, or otherwise, or in any manner, or by whom soever, or in which is secured under this mortgage; as in and by said note, reference being thereto had, will more fully appear.

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated being and lying in the State of South Carolina, County of Greenville in Greenville Township, said being known and designated as lot No. 35, on plat of the property of B. C. Bell, as recorded in the R. M. L. office for Greenville County in Plat Book 3, page 237, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Rogers Avenue, joint corner of lots 34 and 35, and running thence along the north side of Rogers Avenue N. 83-55-8. 78 feet to an iron pin, joint corner lots 35 and 36; thence along the joint line of said lots N. 55-0-0. 100. 45 feet to an iron pin; thence S. 83-55-20. 78 feet to an iron pin; thence along joint line of lots 34 and 35 S. 83-55-20. 150. 45 feet to the point of beginning. Being the same lot conveyed to me September 1930 by Blue Ridge Turnier Company, by deed recorded in the R. M. L. office for Greenville County in Vol. 121, page 232.

#9549
R. M. L.
20th day of October
A. D. 1944
At 10:55 o'clock
Affie J. Nicholsen
R. M. L.
Office for Greenville County
Vol. 121, page 232