

STATE OF SOUTH CAROLINA, }  
County of Greenville.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Mrs. V. V. McCarter (Carrie M. McCarter)

SEND GREETINGS:

WHEREAS, I the said Mrs. V. V. McCarter

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of One thousand and no/100

(1,000.00) Dollars, and have subscribed to \_\_\_\_\_ shares of the Installment Thrift Stock of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and have agreed to pay therefor at the rate of Fifty (50) Cents per share per month, until said payments, plus dividends, have reached the par value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of \_\_\_\_\_ Dollars, at the rate of Six (6%) per centum per annum, to be computed and paid monthly, in advance, until maturity of said shares of Instalment Thrift Stock in said Association, and \_\_\_\_\_ am desirous of securing said debt and interest

NOW, KNOW ALL MEN, That I the said Mrs. V. V. McCarter

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further

sum of Three Dollars to me the said Mrs. V. V. McCarter in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, conveyed, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Ten and no/100

(10.00) Dollars, until the full principal sum with interest of \_\_\_\_\_ Dollars is paid to the payment of interest computed monthly on the unpaid principal sum of said note further provided that if any instalment of interest shall be past due and unpaid for a period of thirty (30) days after the date when the same is due, the unpaid amount of said note shall at the option of said Association be immediately due and payable, and the Association shall have the right to foreclose this mortgage and to sell the property hereunder and to collect the expenses of such sale and to apply the proceeds thereof to the payment of the debt and interest thereon, and if the same be paid by the mortgagor, the same shall be applied to the payment of the debt and interest thereon, as in and by said note, reference being thereunto had, will more fully appear.

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, in the County and State aforesaid, on the National Highway, and being known and designated in the subdivision of the property of E. M. Wharton, as Lot No. 34, according to plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, page 206 and 208, and having, according to said plat, the following metes and bounds, to-wit:

"Beginning at a stake on the National Highway, corner of Lots 32 and 34, and running thence along said Highway, N. 79-35 E. 60 feet to stake, corner of Lots 34 and 36; thence along the line of said lots, N. 11-02 W. 286 feet to a stake on the P. & N. Railway right of way; thence S. 48-56 W. 51 feet 3 inches, along said right of way to a stake, rear corner Lots 32 and 34; thence along the joint line of said lots S. 8-15 E. 265 feet and 2 inches to the beginning corner. Being the same lot conveyed to me by Ella Perry Moore, March 26, 1924, by deed recorded in the R. M. C. Office for Greenville County in Vol. 145, page 295."

*Handwritten notes:*  
Dated 1/10/25  
First Federal Savings and Loan Association  
Greenville, S.C.

*Handwritten notes and stamps:*  
RECORDED  
INDEXED  
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.  
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