

STATE OF SOUTH CAROLINA, }
County of Greenville.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

----- SEND GREETINGS: -----
WHEREAS, *W. J. Whiteside* the said *W. J. Whiteside*

in and by *my* certain promissory note, in writing, of even date with these presents, *and* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *Two Thousand Five Hundred & 20/100* (\$ *2,500.00*) Dollars, and have subscribed to *and* shares of the Installment Thrift Stock of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., and have agreed to pay therefor at the rate of Fifty (50) Cents per share, per month, until said payments, plus dividends, have reached the *full* value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of *Twenty Five and 20/100* (\$ *25.00*) Dollars, at the rate of Six (6%) per centum per annum, to be computed and paid monthly, in advance, until maturity of said shares of Instalment Thrift Stock in said Association, and *and* am desirous of securing said debt and interest:

NOW, KNOW ALL MEN, That *W. J. Whiteside* the said *W. J. Whiteside*

in consideration of the said debt and *sum* of money aforesaid, and for the better securing the payment hereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me*, the said *W. J. Whiteside* in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

With interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Twenty Five and 20/100 (\$25.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid. said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest hereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable. who may see thereon and fore close this mortgage, said note further providing for a reasonable attorneys fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by said note, reference being thereunto had will more fully appear.

all that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, just outside the limits of the City of Greenville, located on the north side of Ashley Avenue, and more particularly described as follows:
Beginning at a point on the north side of Ashley Avenue at a point approximately 250 feet from the corner of Wassaway and Newell land, and running thence with the north side of Ashley Avenue, N. 65-30 W. 60 feet to an iron pin on Ashley Avenue; thence N. 24-38 E. 158.5 feet to an iron pin; thence S. 73-29 E. 61.85 feet to an iron pin; thence S. 24-38 W. 173.2 feet to an iron pin on Ashley Avenue, the beginning corner, and being designated as Lot No. 4 of the property of W. S. Wassaway as shown on plat thereof made by Dalton & Neves, Eng'rs, June 14, 28, and recorded in the office of the R. M. C. for said County in Plat Book 4, at Page 73.
Being the same lot conveyed to me by W. S. Wassaway by deed dated August 13, 1928, and recorded in Vol. 115, page 40.

For Waiver to this mortgage. See Page 377 in this Book.

W. J. Whiteside Association