lowing described property, to-wit:

CEVIENCE STORING & MORIAL, SPREAM (1994)		
STATE OF SOUTH CAROLINA, County of Greenville.	MORTGAGE OF REAL ESTATE	eller C.
To All Whom These Presents May Concern	:	
I, Leile Bailey	Spencer	springs:
WHEREAS, the said	totte Defley Spencer	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
WIIDIDIO, 0110 Sala -2		
in and bymy certain promissory not	te, in writing, of even date with these presents,	well and truly indebted to FIRST
HUNGTED RUG HU/ IU/ / C & 4 V V	CIATION, OF GREENVILLE, S. C., in the full and DO.OO Dollars, and have subscribed to 25	snares on the installment infilt Stock of said
FIRST FEDERAL SAVINGS AND LOAN Cents per share, per month, until said paym	ents, plus dividends, have reached the par value of	One Hundred Dollars per share, at which time
WHEREAS said note provides for the	payment of interest on the sure Two Thousar	in Five maintress and no 100
	ix (6%) per centum per annum, to be computed and	
shares of Instalment Thrift Stock in said As NOW, KNOW ALL MEN, That	sociation, and am desirous of state of the said Le iLa Bailey	Spencer (A
		1
in consideration of the said debt and sum of SAVINGS AND LOAN ASSOCIATION, Of	of money aforesaid, and for the better securing the F GREENVILLE, S. C., according to the terms of s	payment thereof to the said FIRST FEDERAL aid note, and also in consideration of the further
	said Le 11a Balley Spence RST FEDERAL SAVINGS AND LOAN ASSOCIATI ereof is hereby acknowledged, have granted barg	, I
signing of these presents (the receipt who do grant, bargain, sell and release unto the	ereof is hereby acknowledged), have granted) barge said FIRST FEDERAL SAVINGS AND LOAN AS	ained sold and released, and by these presents SOCIATION, OF GREENVILLE, S. C., the fol-

"All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, and the State of South Carolina, on Anderson and Jenkins Streets, having the following metes and beards, to-wit:-

"Beginning at aniron pin on Anderson Street approximately 220 feet from the intersection of Anderson street and Jenkins street. (shown on City Plat Book at Page 85, Block 4, Lot 1, as 207 feet from the intersection of said streets), and running thence with Anderson street N. 26 W. 110 feet to a point on Anderson street; thence S. 66 W. 100 feet more or less to a point on Jenkins Street; thence along Jenkins street S. 70 E. 200 feet more or less to an iron pin on an alley; thence N. 66 E. 197 feet (shown on City plat as 184.5 feet) to the beginning corner on Anderson street. It being the intention of the grantor herein to include so much of the lot conveyed to her by Chas. E. Spencer, Aug. 3, 1922, by deed recorded in Vol. 74, page 533, as necessary to extend beyond, and include the house, by at least 15 feet from the beginning corner."

SATISTIFE AND CHARTERS OF MALL COUNTY. COUNTY.