The State of South Carolina, (

31619 PROVENCE, JARRARD & MARTIN-GREENVILLE

COUNTY OF CREENING	TO ALL WHOM THESE PRESENTS MAY CONCERN:
COUNTY OF GREENVILLE	
I, S. M. Shipman,	
	SEND GREETING:
WHEREAS,, the saidS. M. Shirman	·
	note in writing, of
even date with these presents,&MC	-
m D Wood //	
in the full and just sum of One Hundred Sixty-one (\$161.00)	nollars
- <b>4</b> /	
Dollars, to be paid October 19th, 1934.	<b>)</b> i
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(	at the rate of7
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	ot paid when due to hear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by s	
sue thereon and foreclose this mortale; said note further providing for an attorney's fee of	
added to the amount due on the said note, to be collectible as a part thereof, if the same be	besides all costs and expenses of collection, to be
be collected by an attorney or by legal proceedings of any kind (all of which is secured under	44 46 7
1/100 1/100	$\mathcal{C}(\mathcal{C}(\mathcal{C}))$
NOW, KNOW ALL MEN, That I the said the said	of anteman
onsideration of the said debt and sum of money aforesaid, and for the better securing the p	ayment thereof to the said
T. P. Wood,  [according to the terms of the said note, and also in consideration of the further sum of Thr	
according to the terms of the said note and also in consideration of the further sum of Thr	ee Dollars, tothe said
S. M. Shirman	
	· ·
in hand well and truly pai	
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, hav	
and release unto the said T. P. Wood,	

and County aforesaid on the head waters of Tiger River, on both sides of the Ridge Road and in Saluda Township. It being the same tract of land conveyed to me by D. W. Pitman by deed bearing date of January 25, 1919, and recorded in R. M. C. Office for Greenville County Book H, at page 611, containing forty-two (42) acres, more or less, adjoining lands of Robt. Pitman, Estate, Daniel Coleman estate and D. W. Pitman

It is understood and agreed that this is a second mortgage on the above premises and is junior to a mortgage given by S. M. Shipman to Bryan C. Wood, dated 19th, day of October 1927, and recorded in Vol. 196, at page 187, R. M. C. Office for Greenville County, on which there is a balance due of Two Hundred (\$200.00) Dollars and interest from October 19, 1933.