The State of South Carolina,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
COUNTY OF GREENVILLE	g (*)
I, Mary Huff Miller, of Greenville County,	
	SEND GREETING:
WHEREAS, I , the said Mary Huff Mille	P
A	note in writing, of
even date with these presents,am	well and truly indebted to
R. B. Gresham,	
in the full and just sum of Five Huncred and no/100 (\$500.00), Dollars
Dollars, to be paid one year after date.	
The rest of the same of the sa	39
me nebb and so seh	
	Water the second
with interest thereon, from date	at the state of
computed and paid annually	
until paid in full; all inderest flor paid	when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the want amount evidenced by said no	te to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of	·
ten per cent.	besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be place	$\boldsymbol{\tau}$
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this m	
NOW, KNOW ALL MEN, That the said Mary H	urr Miller / 1000
in consideration of the said debt and sum of money aforesaid, and for the better securing the payme	Thereoff to the said 27
R. B. Gresham,	70. 1
according to the terms of the said note, and also in consideration of the Airther sum of Tayer to	lars, to the said
Mary Huff Miller,	
	he said R. B. Gresham,
in hand well and truly paid by	he said
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have gran	ted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said R. B. Gresham, his heirs and assig	

All those pieces, parcels and lots of land situated, lying and being in the City and County of Greenville, State of South Carolina, (in Ward 6 of said City of Greenville) and being known and designated as Lots Nos. Fifteen and Twenty Eight, (15 and 28), on Plat by W. A. Hudson, dated March 21, 1908, and recorded in R. M. C. Office for said County in Plat Book "A" at page 225, Lot No. 15 being on Grove Street and Lot No. 28 being on Spring Street, and being part of the lots of land purchased by H. H. Harris from B. E. Geer. The two said lots, Nos 15 and 28 measure together 200 feet along Judson Street, and are the same conveyed to J. V. Johnson by Floride Phodes, Apr. 23, 1915, see Vol. 20, page 534 and conveyed by J. V. Johnson to Irvin L. Miller; Jan. 29, 1918, See Vol. 43, page 315, and the same conveyed by Irvin L.Miller to me on July 2, 1932, See Vol. 161, page 175; the two said lots adjoining each other and now forming one lot and abutting on Grove, Spring and Judson Streets.

This is a frist mortgage over the above described premises and there are no other mortgages, liens or other encumbrances over same prior to this mortgage.