81619 PROVENCE, JARRARE & MARTIN-GREENVILLE

ITB. Mg 5-11-34

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, County of Greenville

AMORTIZATION MORTGAGE

KNOW	ALL	MEN	BY	THESE	PRESENTS, That	

A. E. Howard
of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal
sum ofSeventeen hundred and no/100 (\$ 1700.00) Dollars, payable to the order of the second party,
together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of 1 ve (5%) per centum per annum,
the first payment of interest being due and payable on theday of November, 193_4, and thereafter interest being
due and payable annually; said principal sum being due and payable in equal, successive, annual
installments ofOne hundred seventy and no/100 (\$ 170.00) Dollars each, and a final install-
ment of (\$) Dollars, the first installment of
said principal being due and payable on the 15th day of November , 193_8, and thereafter the remaining installments of
principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.
NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing eighty-four and sixty-one hundredths (84.61 acres in Austin Township of Greenville County, S. C., known as the P. M. Brown place, located on the Bethel public road, 9 miles from Greenville on branch waters of Enorse River, bounded on the North by lands of Mr. Burdette; on the East by lands of Jeff Richardson; on the South by lands of Jeff Richardson and Mr. McJunkin; on the West by lands of Mr. Green, and having the following courses and distances according to survey and plat of W. J. Riddle, Surveyor, August 10, 1933;

Beginning at a stone on Road to Bethel, running thence South 56 deg. 30 min. West
4.15 chains to point where Road to Bethal and Road to Simpsonville intersect; thence with
the road to Simpsonville the following courses and distances, South 14 deg. East 1.50 chains
South 36 deg. 45 min. East 21.00 chains; South 54 deg. 55 min. East 9.50 chains; South 38
deg. 55 min. east 10.13 chains to a stake on branch; thence with the branch by traverse
lines the following courses and distances, North 49 deg. east 5.59 chains; North 63 deg.
East 9.00 chains; North 60 deg. 30 min. East 7.02 chains to stone; thence North 31 deg.
West 0.60 chains; thence North 31 deg. East 6.70 chains to persimmon; thence North 20 deg.
30 min. East 7.45 chains to stone thence North 39 deg. West 9.25 chains to stone; thence
North 59 deg. West 5.80 chains to Ash; thence South 43 deg. West 7.28 chains to stone;
thence South 64 deg. West 20.50 chains to stone on branch; thence with the branch North.
27 deg. West 8.75 chains to poplar; thence North 84 deg. West 5.80 chains to poplar; thence
Noeth 36 deg. 45 min. West 7.85 chains to stone on Road to Bethel, beginning corner.

A copy of plat of above described land is not on file with the Agent of the Land Bank Commissioner, and for the Federal Land Bank of Columbia, S. C.

RATISFIED AND CANCELLED OF RECORD

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Book 362 Page 298.

4. G. M. Book 346, Cage 60. ose See B. E. Mr. Book 362 Oa,

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