

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA, }
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

J. A. Poole

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Four hundred and no/100 (\$ 400.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in Ten (10) equal, successive, annual installments of Forty and no/100 (\$ 40.00) Dollars each, and a final installment of no/100 (\$ no/100) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1934, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party; at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to-wit:

All that certain tract of land containing Thirty two and nine-tenths (32.9) acres, located on the J. A. Poole homestead, in O'Neal Township of Greenville County, State of South Carolina, located on the Styles Road near East Hill, twelve (12) miles northwest from Greer, and now in the possession of the said J. A. Poole, bounded on the North by lands of W. A. Huff and S. A. Loftis, on the East by lands of Phillips and E. A. Moore; on the South by lands of W. A. Dill and Clarence Langley; and on the West by lands of W. A. Huff. Said tract of land is particularly described according to a plat prepared by Dalton & Hines, Engineers, dated April, 1928, as follows, to-wit:

Beginning at a stone in the center of the road, northern corner of said tract, and running thence South 26 degrees and 30 minutes west 2.46 chains to bend in road; thence South 18 degrees and 40 minutes West 5.64 chains to bend in road; thence South 26 degrees 30 minutes West 8.59 chains to bend; thence South 14 degrees West 2.53 chains to bend in road; thence South 25 degrees and 37 minutes West 3.76 chains to iron pin in road; thence South 56 degrees 30 minutes East 16.17 chains to spike in bridge; thence along another road North 22 degrees and 22 minutes East 12.73 chains to bend in road; thence North 19 degrees and 7 minutes East 5.47 chains to iron pin in road; thence North 41 degrees and 5 minutes West 17.53 chains to the beginning corner.

Copy of said plat is now on file with the Agent of the Land Bank Commissioner at Columbia, South Carolina.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 28th day of June 1946.

Witnessed:
Jennie P. Leurtis
E. E. Mayson

Land Bank Commissioner
Federal Farm Mortgage Corporation
By the Federal Land Bank of Columbia
as their Agent and Attorney-in-Fact.



and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in Fact as aforesaid
By *H. C. Deaman*, Asst. Vice President.
Attest: *George F. Drew*, Assistant Secretary.