

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }  
County of Greenville }

AMORTIZATION MORTGAGE

REP. KNOW ALL MEN BY THESE PRESENTS, That

Mary E. Cuttino

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner acting pursuant to Part 3 of the Act of Congress approved May 11, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note of even date herewith for the principal sum of Thirty Three Hundred and no/100 (\$ 3300.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November 1935 and thereafter interest being due and payable annually said principal sum being due and payable in Ten (10) equal, successive, installments of Three Hundred Thirty and no/100 (\$ 330.00) Dollars each, and a final installment of (\$ 330.00) Dollars, the first installment of said principal being due and payable on the 1st day of November 1935, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing twenty-eight and 65/100 (28.65) acres in Chick Springs Township, Greenville County, S. C. known as the Ballenger place located on National Highway #29, 4 miles from Greenville, S. C. on branch waters of Brushy Creek, bounded on the North by lands of W. H. Cuttino, P. F. Cuttino and H. B. Cuttino; on the East by lands of J. M. Galphin and Jim Moorehead; on the South by lands of F. E. Edwards; on the West by National Highway #29 and having the following courses and distances according to survey and plat dated May, 1933,

Beginning at an iron pin on U. S. Highway No. 29, corner F. E. Edwards, land, running thence with Edwards line North 77 degrees 45 minutes East 249.7 feet to iron pin; thence North 79 degrees 10 minutes East 354.5 feet to iron pin; thence North 79 degrees 10 minutes East 1100 feet to iron pin at branch; thence North 79 degrees 10 minutes East 744 feet to iron pin in Topsoiled Road, running thence with the road North 34 degrees 15 minutes West 60 feet to bend; thence North 14 degrees 5 minutes West 131.7 feet to bend; thence due North 445 feet to iron pin; thence North 98 degrees West 825 feet to iron pin; thence South 61 degrees West 156 feet to iron pin; thence South 61 degrees West 800 feet to iron pin; thence North 64 degrees 30 minutes West 427 feet to iron pin on U. S. Highway No. 29; running thence with the Highway South 24 degrees 20 minutes West 300 feet to iron pin corner T. M. Ballenger property; thence with Ballengers line South 65 degrees 30 minutes East 290 feet to iron pin; thence South 24 degrees 20 minutes West 125 feet; thence North 65 degrees 30 minutes West 290 feet to iron pin on U. S. Highway No. 29; thence with the Highway South 24 degrees 20 minutes West 472 feet to iron pin, beginning corner.

Copy of said plat now being on file with The Federal Land Bank of Columbia, S. C.

Witness

Elizabeth Harris  
H. E. Shull.

Attest L. M. Earle, Jr.  
Assistant Secretary

SATISFIED AND CANCELLED OF  
RECORD 19th DAY OF July 1937  
Allie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:40 O'CLOCK W. M.  
#9313

*Handwritten notes:*  
- "mortgage which Page 63"  
- "this mortgage"  
- "secured mortgage"  
- "holder of mortgage Bank of Columbia"  
- "is not secured by this mortgage"  
- "fact."  
- "By S. Vice President & Secretary"