

AML

2-20-34  
EM

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,  
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That  
**Georgia Emma Tripp, also known as Mrs. Georgia E. Tripp,**

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of **Four Hundred & no/100** (\$ **400.00**) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **Five (5%)** per centum per annum, the first payment of interest being due and payable on the **1st** day of **November**, 193**4**, and thereafter interest being due and payable **---** annually; said principal sum being due and payable in **Ten (10)** equal, successive, **---** annual installments of **Forty & no/100** (\$ **40.00**) Dollars each, and a final installment of **---** Dollars, the first installment of said principal being due and payable on the **1st** day of **November**, 193**8**, and thereafter the remaining installments of principal being due and payable **---** annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing fifty and 7/8 (50 7/8) acres, more or less, known as the "Tripp Place", in the township of Dunklin, Greenville County, located about one-half mile off Augusta Road, about 10 miles southeast of Pelzer, S. C., and now in possession of Georgia E. Tripp, bounded on the North by lands of Grover Woods and Frank Vance, on the East by lands of R. Ellison, on the South by lands of Ross Cobb and on the West by lands of Grover Woods and F. M. Davenport. Said land is particularly described according to a plat prepared by James P. Willis, Surveyor, Nov. 20, 1907, as follows:

Beginning at a point on branch on Cobb's line, thence North 46 degrees West 16 chains to stone, thence South 55 degrees 30 minutes West 5.80 chains to stone O. M., thence North 35 degrees 30 minutes West 14.10 chains to stone, thence South 55 degrees 15 minutes West 18.45 chains to stone O. M., thence South 37 degrees West 18.80 chains to Water Oak 3x, thence North 72 degrees East 16.00 chains to point, thence South 29 degrees 30 minutes East 3.50 chains to point on branch, thence along branch to the beginning point.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner at Columbia, S. C.

*The debt secured by this mortgage which is recorded in Mortgage Book 250 at Page 45, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured, pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress, known as Farm Credit Act of 1935, does hereby declare said mortgage satisfied and the lien thereof forever discharged.*

Witness:  
Lola R. Blackwell.  
Anne E. Roberts.



Federal Farm mortgage Corporation  
By The Federal Land Bank of Columbia  
As its Agent and Attorney in Fact -  
By: N. C. Leaman  
Asst. Vice President.  
Attest: C. M. Earle, Jr. Secretary.

*Satisfaction Recorded December 23rd, 1942 at 10:40 A.M. #12823,*