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THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }  
County of Greenville

AMORTIZATION MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That

I, A. L. Henderson

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of One thousand and no/100 (\$ 1000.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the first day of November 1934

and thereafter interest being due and payable twenty (20) equal, successive annual installments of Fifty and no/100 (\$ 50.00) Dollars,

each and a final installment of First Dollars, the first installment of said principal being due

and payable on the First day of November 1935

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

That certain tract of land in Bates Township, Greenville County, State of South Carolina, containing Thirty-Two (32) acres, partly within and partly without the Town of Travelers Rest, on the northeast side of the Jones Gap Road, now Geer Highway, and of the road-bed of the old G. & K. Railroad, being bounded on the North by lands of Callie E. Cox; on the east by lands of H. A. Southerland and John Love; on the south by lands of J. P. Roseman; and on the west by Callie E. Cox, and having the following metes and bounds;

Beginning at an iron pin near the road-bed of the old G. & K. Railroad, and running thence North 61 degrees East 4.56 chains to iron pin; thence South 29 degrees East 76 links to iron pin; thence North 80 degrees 30 minutes East 15.60 chains to stone (P. O. gone); thence North 42 degrees East 22.85 chains to stone om; thence North 45 degrees West 4.40 chains to stone om; thence South 61 degrees West 35.10 chains to stone om; thence South 29 degrees East 3.03 chains to iron pin; thence South 61 degrees West 4.56 chains to iron pin; and thence South 29 degrees East 2.87 chains to beginning corner being a portion of the land conveyed by J. E. Thackston to A. L. Henderson by deed dated December 31, 1919, and recorded in R. M. C. Office for Greenville County in Book 54, page 329.

Copy of said plat now being on file with The Federal Land Bank of Columbia.

*The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in Real Estate Mortgage Book 249 at page 24 and now owned by the undersigned.*

In the presence of:  
*Anne E. Robert*  
*Madge P. Richbourg*

The Federal Land Bank of Columbia  
By: *H. C. Leaman, Asst. Vice President*  
*L. M. Carle, Jr., Asst. Secretary*

