STATE OF SOUTH CAROLINA,	Salisfaction"
County of Scenulle)	MORTGAGE
	Dated23 day of
m H. amer	Recorded 30 day of 1930
M. H. Jones	in the office of the Clerk of Court or Register of Mesne Conveyance for the
(Mortgagor)	County of Selement or Register of Mesne Conveyance for the
to	1
	in book of real estate mortgage "2
Ron to la	Page
Blanters Savings Bank	Secures the mortgagor's obligation for \$191.28
(Mortgagee)	and interest, and covers lands in said mortgage more fully described.
CARMANA C.	undersigned of bonds of Home Owners' Loan Corporation of the face value of
secured thereby, whereon there is now unpaid the sum of \$ $2.344.28$	igned, being the owner and holder of the mortgage above set forth and the indebtedness (principal and interest), hereby assigns, transfers and delivers the said mortgage Corporation, its successors and assigns, absolutely and forever but without recourse eat the request of the mortgagor or owner of said mortgaged premises, and the rolan by said corporation to the mortgagor or owner of said mortgaged premises age to said corporation. The said corporation of the mortgagor of the said mortgaged premises age to said corporation. The said corporation of the mortgagor of the said mortgaged premises age to said corporation. The said corporation of the mortgagor of the said mortgaged premises age to said corporation. The said said corporation of the mortgagor of the said mortgaged premises age to said corporation.
and evidence of indeptedness thereby secured unto said Home Owners' Loan (in any event whatsoever against the undersigned.) This assignment is made	corporation, its successors and assigns, absolutely and forever but without recourse at the request of the mortgagor or owner of said mortgaged premises, and the
obligation so assigned is to be held pursuant to law, as additional security for evidenced and secured by said mortgagor's or owner's obligation and mortgagor	r to an by said corporation to the mortgagor or owner of said mortgaged premises age to said corporation.
GIVEN under the Hand and Seal of the undersigned this 2 and day	of march, 1924
Signed, Sealed and Delivered	Blanters Savinas Bank
Signed, Sealed and Delivered in the Presence of:	By R. M. Hughes, Pres (L.S.) By S. D. Wood, Cashier 7.
m P. 12 m. 20-2-	(L. S.)
m. C. Daughn J. Love	Joseph Jones Wood, Cashier 7
J. d. dove	<u></u>
STATE OF SOUTH CAROLINA, County of	
ΛΩ- P Λ\ ^	3
Personally appeared before me M. C. Vaugh	who being duly sworn deposes
and says, that he saw the above-named Slantens Sauri	igs Bank by R. M. Hughes, Pres
·	
Sign, seal and asite act and deed, deliver the foregoing assignment, and that witnessed the due execution and delivery thereof.	Satisfaction of I I made
sign, seal and as act and deed, deliver the foregoing assignment, and tha witnessed the due execution and delivery thereof.	iau iic, Wibii
SWORN TO before me this 2 nd	-)
day of	m. C. Vanahn.
A Love (L 8)	m. c. Voughn.
Notary Public for South Carolina	2H 1012 A 2 2 4 4 2 2 11
Recorded 'March, 9th	1934 at 10:30 o'clock a. M. #2774
STATE OF SOUTH CAROLINA,	
County of Sciencelly	"Salislaction" MORTGAGE
	"Satisfaction" MORTGAGE Dated 15th day of March, 1927
J. a. Hughes	Recorded 17th day of Marel, 1927
(Mortgagor)	in the office of the Clerk of Court or Register of Mesne Conveyance for the
	County of Greenville, S. C.
to	in book of real estate mortgage "
Planters Savings Bank.	Page3H
·	Secures the mortgagor's obligation for \$
. (Mortgagee)	and interest, and covers lands in said mortgage more fully described.
In consideration of the sum of \$ and delivery to the n	and interest, and covers lands in said mortgage more fully described. and accused interest undersigned of bonds of Home Owners' Loan Corporation of the face value of
\$ 71.20 (receipt whereof is hereby acknowledged), the undersite	igned, being the owner and holder of the mortgage above set forth and the indebtedness
secured thereby, whereon there is now unpaid the sum of \$_11_2.50	signed, being the owner and holder of the mortgage above set forth and the indebtedness —— (principal and interest), hereby assigns, transfers and delivers the said mortgage —— (corporation its successors and assigns, absolutely and forever but without recourse
and evidence of indebtedness thereby secured unto said Home Owners' Loan	of Corporation, its successors and assigns, absolutely and forever but without recourse least the request of the mortgagor or owner of said mortgaged premises and the
11' - it	for loan by said cornordtion to the mortgefour or owner of kaid mortgaged premises
GIVEN under the Hand and Seal of the undersigned this 1320 de	gage to said corporation. day of
	Clanter Savings Bank
Signed, Sealed and Delivered n the Presence of:	By R. m. Hughest President (2.8)
n the Presence of: D. M. Sarutt) & D. Wood, 'cashier (L. S.)
n 4 4 .	
J. d sove,	
STATE OF SOUTH CAROLINA,	
County of Greenville	- 1 0 -
Personally appeared before me S. M. Sax	who being duly sworn deposes
and says, that he saw the above-named Olanters Sari	ng Bank, by its President R. M
Hughes and & D. Wood Cast	Tisfaction 1 f f mile
sign, seal and as act and deed, deliver the foregoing assignment, and the witnessed the due execution and delivery thereof.	nat ne, with
SWORN TO before me this	·-)
lay of, 1934	D m Garett
Notary Public for South Carolina (L. S.)	
V~ U U # U	1934 at 10:30 o'clock a M. # 2770
Recorded YMarch 9th	199/ at / 1990 o'clock