STATE OF SOUTH CAROLINA,	
County of Greenville	MORTGAGE
	Dated 27 day of May , 19 31
Bessie R. Hutchings,	Recorded28day of, 19_31
(Mortgagor)	in the office of the Clerk of Court or Register of Mesne Conveyance for the Greenville County of, S. C.
Estes Howell and Eva Cothran Howell	in book of real estate mortgage "225" at
(M. C. Westervelt, Trustee, Assignee)	Page 124
(Mortgagee)	Secures the mortgagor's obligation for \$2,500.00and interest, and covers lands in said mortgage more fully described.
	being the owner and holder of the mortgage above set forth and the indebtedness incipal and interest), hereby assigns, transfers and delivers the said mortgage ation, its successors and assigns, absolutely and forever but without recourse request of the mortgagor or owner of said mortgaged premises, and the by said corporation to the mortgagor or owner of said mortgaged premises
duly authorized. Signed, Sealed and Delivered in the Presence of:	
Mary Slattery	M, C. Westervelt. (L. S.)
James H. Price,	Trustee.
STATE OF SOUTH CAROLINA, County of Greenville Personally appeared before me Mary Slattery who being duly sworn deposes	
and says, that She saw the above-named M. C. Westervelt, Trustee,	
	· · · · · · · · · · · · · · · · · · ·
sign, seal and as his act and deed, deliver the foregoing assignment, and that she witnessed the due execution and delivery thereof. SWORN TO before me this 9th day of January 19 34 James H. Price, (L. S.) Notary Public for South Carolina Recorded January 9th 19 34	Mary Slattery
STATE OF SOUTH CAROLINA,)	
County of Greenville	
	MORTGAGE
Clifton Corley,	Dated9thday ofMay
orn our lay,	Recordedlotbday of, 19_28 in the office of the Clerk of Court or Register of Mesne Conveyance for the
(Mortgagor)	County of, S. C.
to	in book of real estate mortgage "" at
Alester B. Furman,	Page 142
(Sinking Fund Commission, Parker School District, Assignee)	Secures the mortgagor's obligation for \$8,500.00
(Mortgagee)	and interest, and covers lands in said mortgage more fully described.
	crued interest, gned of bonds of Home Owners' Loan Corporation of the face value of
\$7.850.00 (receipt whereof is hereby acknowledged), the undersigned, it secured thereby, whereon there is now unpaid the sum of \$_7928.75 (pri and evidence of indebtedness thereby secured unto said Home Owners' Loan Corpor in any event whatsoever against the undersigned. This assignment is made at the obligation so assigned is to be held, pursuant to law, as additional security for loan evidenced and secured by said mortgagor's or owner's obligation and mortgage to GIVEN under the Hand and Seal of the undersigned this28 day of duly authorized. Signed, Sealed and Delivered	ation, its successors and assigns, absolutely and forever but without recourse e request of the mortgagor or owner of said mortgaged premises, and the by said corporation to the mortgagor or owner of said mortgaged premises
in the Presence of:	Sinking Fund Commission, Parker School District
	BY: W. B. Smith, Chairman,
W. A. Bull	BY: Ino. W. Arrington, Sec. & Treas.
and by Juno. W. Arrington, Jr. Secy. & Treassign, seal and as act and deed, deliver the foregoing assignment, and that S how witnessed the due execution and delivery thereof. SWORN TO before me this 28	
day of	Mary Slattery
Notary Public for South Carolina Recorded January 10th 1934 at 4:00 o'clock P. M.	