| MORTGAGE OF REAL ESTATE | | |
|--|---|---|
| | номе с | OWNER'S LOAN CORPORATION |
| THE STATE OF SOUTH CAROLINA, | • | |
| County of Greenville | AMMORTIZATION MORTGAGE | |
| KNOW ALL MEN BY THESE | PRESENTS: That | |
| | | SEND GREETINGS: |
| WHEREAS, the mortgagor stand Home Owners' Loan Act of 1933, approx | ds indebted unto HOME OWNERS' LOAN CORF ved June 13, 1933, with its principal place of br | PORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as usiness in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known |
| and designated mortgagee, as evidenced | by a certain promissory note of even date her | ewith, for the full and just principal sum of |
| | | |
| Dollars (\$), pay | yable to the order of the mortgagee, together w | ith interest thereon from the date at the rate of per centum () per annum on the balance |
| | | amortization plan in monthly installments ofDollars |
| | he fact down of each and every month harastrary | the payments being applied first to interest on unpaid balances, and the remainder to principal until said debt is paid |
| n full. Extra payments may be made | on the due date of any installment, and interes | st will be charged only on the balance of said debt remaining unputs. |
| | | ned, may pay the sum of Dollars |
| (\$) monthly fr | om date to and including June, 1936, represen | ating interest only on said debt, at his option, provided all other conditions and covenants of the note, and the |
| per month, to be applied, first, to interesaid note, will fully appear by reference mortgagee. NOW KNOW ALL MEN. That to the terms of the said note and of the said note and of the said note and of the said note. | est on the balance remaining unpaid, and the re e thereto; default in payment of any installmen t the mortgagor, in consideration of the said | shall be |
| All certain pie | ece, parcel or lot of land, with the | improvements thereon, or to be erected thereon, situate, lying and being |
| RO 303 | | 38-12-0-175 |
| 10-200 | | mortgage. |
| kf. 9-2-36 | | Dated the 12th day of april 1934. Recorded |
| B. S. H. Wa. | vus | the 10 H day of May 1934, in the Office of the |
| mortg | Roan Carporation, | |
| to | | R.M. C. of Deenville County, Sile. in Book |
| Nome Owners' 2 | Coan Corporation, | (of mortgages # 248, Page # 143. |
| morta | agee | Socies the mortgagor's obligation for \$ 5003.68 and interest and covers land in said mortgage more fully described |
| | | (\$ 5003,68 and interest and covers land |
| | | I'm said mortgage more fully described |
| | | |
| te of Georgia | | |
| Julton | | |
| The note | e for which the a | bone described mortgage, as attached heret |
| vas given to A | elure having been | paid in full, the said mostgage is |
| ere in and he | entre de clased. | Satisfield, and the property released |
| de lieu | estented they all | 1. I the R. m. le as Green less bounts in |
| som me sen | to the and the | Ly, and the R.M. lo. of Green lele bounty, is |
| my memoris | ed is enneed in | and this back wet in this the 37 |
| 1 / mest | in have and | seal of this losporation, this the 22 m |
| ay of Janua | ly deline | |
| <i>1</i> | If and delivered | ' La Commande la la fina |
| I the present | | A O Come workers |
| John F. auba | | Tay C. C. Clover, |
| W. St. Flewin | / | Home Owners, Loan Conforation By: C. C. Clover, (L.S.) West Regional Treasurer. |
| State of Georg | • | |
| County of Ful | | |
| V O Ger | conally appeare | ed before me John J. Auburn who be |
| ing duly su | om deposes | . and says that he saw the above han |
| Nome Outners | : Loan Corpor | ration by C.C. Clover, assistant Regiona |
| heasurer, s | ign, seal and | as its alet and deed deliver the fore |
| 20 in a line of the | the latin | shartion, and that he with N. H. Flene |

ing, witnessed the due execution and delivery thereof, Suporn to before me this 22nd day by January, 1941. Dester B. Real. notary Public for Fulton County, Georgia, notary Public, State at Large, atlanta, Ga. my Commission Expirer Sept. 11, 1942.

Satisfaction Recorded Jan 23 rd 1941 at 3 P.M. # 1059.

John F. auburn.