

MORTGAGE OF REAL ESTATE

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMMORTIZATION MORTGAGE  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, Mae Ola Craddock Wilson, (same as May Ola Craddock Wilson, formerly May Ola Craddock), of the Town of Greer, in the County of Greenville, in the State of South Carolina,

and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:  
WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of Seven Hundred Thirty-three and 20/100

Dollars (\$ 733.20 ), payable to the order of the mortgagee, together with interest thereon from the date at the rate of Five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Seven and 77/100 Dollars (\$ 7.77) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

~~IF BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note and the instruments securing the same, are promptly met, and thereafter, the monthly payment shall be per month, to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.~~

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being on the Northern side of Snow Street, just outside the incorporate limits of the Town of Greer, in Chick Springs Township, in the County of Greenville, in the State of South Carolina; being Lot No. 18 and the Eastern half of Lot No. 19 in Block 1, as shown on Plat of Cannon Park, made by H. G. Bailey, Engineer, November 1919, recorded in Plat Book "F" at Page 195; and bounded as follows: On the North by a fifteen foot alley, on the East by Lot No. 17 now or formerly owned by C. L. Jones, on the South by Snow Street and on the West by lot now or formerly owned by O. W. Carpenter, and having the following metes and bounds, to-wit: beginning at a point on the Northern side of Snow Street 232.5 feet East from South Main Street, corner of the Carpenter lot and running thence with the line of said lot N. 22-00 E. 300 feet, more or less, to a point on said fifteen (15) foot alley, thence with the Southern side of said alley S. 76-30 E. 85.5 feet to corner of Lot No. 17, thence with the line of said lot S. 22-00 W. 315.8 feet to Snow Street; thence with the Northern side of Snow Street N. 68-00 W. 82.5 feet to the beginning corner; said premises being that conveyed to May Ola Craddock (now May Ola Craddock Wilson) by P. F. Lindsay by deed dated November 5, 1932, and recorded in the R. M. C. Office for Greenville County on December 6, 1932, in Book of Deeds "161" at Page 597.

*For Satisfaction  
to this Mortgage see  
R. E. M. Book 299 at  
page 146.*

SATISFIED AND CANCELLED OF  
RECORDED 17<sup>th</sup> DAY OF Feb 1941  
Allie Garnsworth  
R. E. M. DEPARTMENT, GREENVILLE, S. C.  
#2239