

MORTGAGE OF REAL ESTATE

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA. } AMMORTIZATION MORTGAGE  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That Delphena Milkerson of the County of Greenville  
in the State of South Carolina  
and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of One Thousand Five Hundred Forty six and 88/100

Dollars (\$ 1546.88 ), payable to the order of the mortgagee, together with interest thereon from the date at the rate of five per centum ( 5% ) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Twelve and 23/100 Dollars

( \$12.23 ) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of Six and 44/100 Dollars ( \$6.44 ) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note, and the

instruments securing the same, are promptly met, and thereafter, the monthly payment shall be Fourteen and 3/100 Dollars ( \$14.31 ) per month, to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN. That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that        certain piece       , parcel        or lot        of land, with the improvements thereon, or to be erected thereon, situate, lying and being

in the County of Greenville, in the State of South Carolina, just outside the City limits of the City of Greenville, known as #707 Anderson Street, and being shown and delineated as Lot #9 of Washington Heights, subdivision as shown on plat made by G. W. Turnman Jr. February 3, 1927, recorded in Plat Book "J" at Page 54 (plat does not show for whom made, nor of whose property); the said lot being located at the corner of Anderson and LaFayette Streets, fronting 50 feet on Anderson Street and running back 100 feet on LaFayette Street, as shown on said plat; said premises being that this day conveyed to Delphena Milkerson by J. W. Norwood.

*For Satisfaction to  
this mortgage, see R.E.M.  
Book 378, page 407.*

SATISFIED AND CANCELLED OF RECORD  
21<sup>ST</sup> DAY OF Jan. 1948  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10:53 O'CLOCK A.M. NO. 484