

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMMORTIZATION MORTGAGE
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That Wanna W. Nelson, of the Town of Greer, County of Greenville, State of South Carolina and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known

and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of Two Thousand one Hundred thirty-two and 00/100

Dollars (\$ 2132.00), payable to the order of the mortgagee, together with interest thereon from the date at the rate of five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of sixteen and 84/100 Dollars (\$16.86) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of Eight and 88/100 Dollars (\$8.88) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note, and the

instruments securing the same, are promptly met, and thereafter, the monthly payment shall be seventeen and 73/100 Dollars (\$17.72) per month, to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN. That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being

in Chick Springs Township, Greenville County, State of South Carolina, near the corporate limits of the Town of Greer, and having the following meter and bounds, to-wit: Beginning at a stake on the West side of Piedmont Avenue, corner of Stanley Green's lot, and running thence N. 11-45 E. 62 1/2 ft with Piedmont Avenue to stake; thence N. 77-30 W. 177 feet to stake; thence S. 8-00 W. 62 1/2 ft. to stake; thence S. 77-30 E. to the beginning corner of Piedmont Avenue, said lot being the Northern half of lot #15, and a part of lot #17 as shown on plat made by H. S. Brookman in 1927 for R. D. Dobson recorded in the R. M. C. Office for Greenville County in Plat Book "H" at page 85; said premises being that conveyed to Wanna W. Nelson by R. D. Dobson by deed dated Oct 22, 1931 and recorded in the R. M. C. Office for Greenville County in Book of Deed 166 at page 314.

*For satisfaction
to this mortgage
See R. E. M. 264, page
152.
23
Allie Jarnsworth
243
#13457
Oct. 31
P.*