

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMMORTIZATION MORTGAGE
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That **I, W. S. Parker, of the County of Greenville, in the State of South Carolina,**
and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of **One thousand Seven Hundred Twenty-four and 22/100**

Dollars (\$ **1724.22**), payable to the order of the mortgagee, together with interest thereon from the date at the rate of **five** per centum (**5%**) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of **Thirteen and 63/100** Dollars (\$ **13.63**) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of **Seven and 18/100** Dollars (\$ **7.18**) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note, and the instruments securing the same, are promptly met, and thereafter, the monthly payment shall be **Fifteen and 95/100** Dollars (\$ **15.95**) per month, to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN. That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All **that** certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, and having the following metes and bounds, to-wit: Beginning at a stake on the East side of Wood Street, and running thence S. 85-55 E. 197.6 ft. to stake in Earle Duncan's line; thence with his line, S. 20-10 W. 50 ft. to stake; corner of Lot #5, thence N. 87-50 W. 198.9 ft. to stake on Wood Street; thence with Wood Street N. 17-55 E. 55 ft. to stake at the beginning corner, and being known as Lot #6 of the lands known as the H. J. Lanford property, and being the same lot of land conveyed to W. S. Parker by H. J. Lanford, by deed recorded in the R. M. C. Office for Greenville County in Book of Deeds "143", at page 279, deed dated August 13, 1928.

Liens Released By *[Signature]*
Foreclosure 22 day of *[Signature]*
A.D. 1936
No. **E-5945**
E. L. Lumsden
MASTER

JUL 22 1936
Witness
Paul B. Hunter
dep R.M.C.
at 3:55 P.M.