

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*S. A. Karelitz*

SEND GREETING:

WHEREAS, *I*, the said *S. A. Karelitz*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*J. A. Thomason*  
in the full and just sum of *Three Thousand*  
Dollars, to be paid *one year after date*

*in part*  
with interest thereon, from *date of* at the rate of *8* per cent. per annum to be  
computed and paid *semi-annually October 1st and April 1st*

*Oct 1st* until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
rue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); and by the said note, reference being thereunto had, as will  
more fully appear.

NOW, KNOW ALL MEN, That *I* the said *S. A. Karelitz*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. A. Thomason*  
according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, to *me*, the said *S. A. Karelitz*  
*E. A. Ballahan*  
*J. A. Thomason*  
in hand well and truly paid by the said *J. A. Thomason*

NOTIFIED AND CANCELED  
RECORDED BY  
M.C. FOR GREENVILLE COUNTY, S.C.  
AT 11:59 AM 1939

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said *J. A. Thomason, his heirs and assigns*

all that certain piece, parcel or lot of land, being,  
being and situate in the County and State aforesaid  
and in the town of Fountain Inn on the East side  
of North Main Street, with the following metes and  
bounds, to-wit: Beginning at an iron pin, corner of  
Sam Hughes, on Main Street, running thence N.  
33 E. 3.16 to iron pin 34; thence N. 58 W. 83 1/4 to pin,  
corner of Jas H. Stewart; thence S. 33 W. 3.16 to pin on  
Main Street; thence S. 58 E. 83 1/4 to the beginning  
corner, containing 1/4 acre more or less, and bounded  
by lands of Sam Hughes, Jas H. Stewart, Main Street,  
This being the same lot as I and this day conveyed  
to me by deed of Jas H. Stewart to be recorded; and  
being the same lot of land upon which is situated  
a brick veneer residence.

for value received, I hereby assign the within  
mortgage and the note it secures to *Edna S.  
Rouse*, without recourse.

*Jan. 4th 1939*  
Witness  
*E. A. Ballahan*  
*Geo. P. Wenck*  
*J. A. Thomason*

Assignment Recorded January 5th, 1939, at 10:27 A.M. #161

For Value received, I hereby transfer, assign and set  
over the said note and mortgage to *J. A. Thomason, Fountain  
Inn, S. C.* without recourse.

This the 5th day of June, 1942.  
Witness:  
*Leland Stoddard*  
*Geo. P. Wenck*  
*J. R. Thomason*  
Assignment Recorded Nov. 27, 1942, at 9:59 A.M. #12024

For value received I hereby assign the within mortgage and the note it secures to *J. A. Thomason*  
without recourse, July 1-1940.  
Witness: *Virgil A. White*  
*E. Du Pri*  
Assignment Recorded September 26th, 1940 at 11 A.M. #13537.