

rr 1-27-34

STATE OF SOUTH CAROLINA,  
County of Greenville

Land Bank Commissioner  
AMORTIZATION MORTGAGE

ELSJR

LFC

KNOW ALL MEN BY THESE PRESENTS, That

**Charlie J. Collins,**

**Greenville**

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of **Seventeen Hundred and no/100** (\$ **1700.00**) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **five (5%)** per centum per annum,

the first payment of interest being due and payable on the **1st** day of **November**, 193**4**, and thereafter interest being

due and payable **---** annually; said principal sum being due and payable in **twenty** equal, successive, **---** annual

installments of **Eighty five and no/100** (\$ **85.00**) Dollars each, and a final install-

ment of **---** (\$ **---**) Dollars, the first installment of

said principal being due and payable on the **1st** day of **November**, 193**8**, and thereafter the remaining installments of

principal being due and payable **---** annually until the entire principal sum and interest are paid in full; all of which and such other terms,

conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing **Thirty-four and twenty-two one hundredths (34.22)** acres, known as the **C. J. Collins Place** in **O'Neal Township**, of **Greenville County**, located on the public road leading from **Double Springs** to **Milford Church**, about seven miles northwest from **Greer**, and now in the possession of **Charlie J. Collins**, bounded on the north by lands of **r. E. Edwards** and **Carp Edwards**; on the east by lands of **T. B. Powell**; on the south by lands of **C. J. Collins** and on the west by lands of **T. E. Edwards**. Said tract of land is particularly described according to a plat prepared by **H. S. Brockman**, Surveyor, on the 14th day of **December**, 1930, as follows, to-wit:

Beginning at a stone on the road leading from **Double Springs** to **Milford Church**, and running thence along said road south 87 degrees east 15.79 chains to an iron pin; thence along another road north 5 degrees and 45 minutes West 17.63 chains to an iron pin; thence north 72 degrees and 30 minutes west 10.24 chains to a stone at spring; thence south 86 degrees west 10.30 chains to a stone; thence south 17 degrees and 45 minutes east 9.48 chains to a stone; thence south 72 degrees west .82 links to a stone; thence south 21 degrees and 45 minutes east 10.20 chains to the beginning corner.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner, at **Columbia, S. C.**

*The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereby discharged, this the 2<sup>nd</sup> day of December, 1954.*

*Federal Farm & Mortgage Corporation (L.S.)  
By: The Federal Land Bank of Columbia (L.S.)  
its agents and attorneys in fact pursuant to sections 1016 (g) and (h) and 1020(b) Title 12 U.S.C.*

*The Federal Land Bank of Columbia (L.S.)  
for itself and its agent and attorney  
in fact as before said.*

*Witness:  
Caroline Queen  
J. H. [unclear]*

*By: J. J. [unclear], Jr. Treasurer  
A. P. [unclear], Secretary*

**SATISFIED AND CANCELLED OF RECORD**  
19 DAY OF Jan 1955  
Etta Farnsworth  
R.M.C. FOR THE COUNTY OF Greenville, S. C.  
AT 8:42 O'CLOCK A. M. NO. 1612