

JBC.

12-27-33 ncb.
STATE OF SOUTH CAROLINA,
County of Greenville }

Land Bank Commissioner.
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Lula R. Watson (also known as Mrs. L. R. Watson)

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Seven Hundred and no/100 (\$ 700.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,

the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being

due and payable --- annually; said principal sum being due and payable in Ten (10) equal, successive, --- annual

installments of Seventy and no/100 (\$ 70.00) Dollars each, and a final install-

ment of --- (\$ ---) Dollars, the first installment of

said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of

principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing twenty-six and eight tenths (26.8) acres, known as the Mrs. L. R. Watson Place", in Butler Township, of Greenville County, located on the Bennett's Bridge and Anderson Bridge roads, 12 miles east of Greenville, S. C., and now in possession of Lula R. Watson, bounded on the north by lands of J. E. Summey; on the east by lands of J. E. Summey and L. B. Ford; on the South by lands of T. T. Thompson; and on the west by lands of T. T. Thompson and J. E. Summey. Said tract of land is particularly described according to a plat prepared by H. S. Brockman, surveyor, on the 3 day of October, 1927, as follows, to wit: Beginning at an iron pin in the center of the road to Anderson's bridge and runs thence with the old road bed as the line S. 51 degrees E. 100 feet to a pin; thence S. 49 degrees 54 minutes E. 200 feet to a pin; thence S. 55 degrees 05 minutes E. 183 feet to a pin; thence S. 41 degrees 39 minutes E. 228 feet to a large stone; thence N. 86 degrees 19 minutes E. 615.7 feet to a flint rock; thence N. 58 degrees 40 minutes E. 100 feet to a double stone; thence N. 45 degrees 40 minutes W. 2264.5 feet to a stone; thence S. 36 degrees 18 minutes W. 611 feet to center of road; Greenville, (iron pin 17 feet from center of road;) thence S. 55 degrees 15 minutes E. 300 feet to iron pin in center of intersection of Greenville road and road to Bennett's bridge; thence S. 34 degrees 45 minutes W. 70 feet to iron pin in center of road to Simpsonville; thence S. 48 degrees 27 minutes E. 727.5 feet to iron pin, the beginning corner.

A copy of a plat of the above described lands is now on file with the Agent of the Land Bank Commissioner at Columbia, South Carolina.

The debt secured by this mortgage which is recorded in mortgage book 847, at page 111 having been paid in full, Federal Farm and Mortgage Corporation, the owner of said mortgage, the owner of the note thereby pursuant to the act of Congress known as Federal Farm and Mortgage Corporation Act, as its agent and attorney, hereby declares said mortgage satisfied and the lien thereof forever discharged. By the Federal Farm and Mortgage Corporation, in fact pursuant to the act of 1935. Thereof I, C. A. Stubbs, Vice-President and Treasurer of the Federal Farm and Mortgage Corporation of Columbia, S. C., do hereby certify. Attest, C. A. Stubbs, Assistant Secretary

witness:
Elizabeth Harris
H. C. Shull

RECORDED AND CANCELLED BY
MAY OF 31 1937
Ollie Jamsworth
R. H. C. FOR GREENVILLE COUNTY, S. C.
AT 12:37 O'CLOCK # 15576