

am 12-11-33

Land Bank Commissioner.

AML

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

G. M. Woods,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Fifteen Hundred and no/100 (\$ 1500.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the First day of November, 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in Twenty (20) equal, successive, annual installments of Seventy Five and no/1 00 (\$ 75.00) Dollars each, and a final installment of --- (\$ ---) Dollars, the first installment of said principal being due and payable on the First day of November, 1938, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing Fifty-Four and ninety-eight one-hundredths (54.98) acres, in Dunklin Township, Greenville County, South Carolina, known as part of Tract No. 1 in the division of the estate of R. B. Allison, located just off the Augusta Road on the road leading from Augusta Road to Fork Shoals, about eight miles East of Pelzer, S. C., bounded on the North by lands of Robert Coker, on the East by lands of Frank Vance, on the South by lands of A. C. Tripp, on the West by lands of F. M. Davenport;

Beginning at an iron pin, Tripp's corner and corner of Tract No. 2, and running thence North 56 degrees 45 minutes East 11.35 chains to a stone; thence North 58 degrees West 12.62 chains to a poplar; thence North 62 degrees 50 minutes West 14.30 chains; thence South 57 degrees 45 minutes West 12.60 chains; thence South 26 degrees East 6.00 chains to an iron pin; thence South 36 degrees East 24.95 chains to an iron pin; thence North 56 degrees 15 minutes East 13.25 chains to an iron pin; thence North 36 degrees West 6.84 chains to an iron pin, the beginning corner; being the same tract of land conveyed to G. M. Woods by Sam M. Beam by deed dated January 1, 1929, and being delineated as before said on plat thereof made by R. E. Dalton, Surveyor, August, 1931, copy of said plat now being on file with The Federal Land Bank of Columbia, Columbia, S.C.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 17th day of October, 1957.

Federal Farm Mortgage Corporation (L.S.)
By: The Federal Land Bank of Columbia (L.S.)
as its Agent and Attorney in fact pursuant to Sections 1016(g) and (h) and 1020(b) Title 12 USC
and
The Federal Land Bank of Columbia (L.S.)
For itself and as Agent and Attorney in fact as aforesaid.

Witnesses:

*Caroline Owens
J.R. Ellis, Jr*

*By: J.E. Dawe, Jr
Treasurer
Attest J.M. Baker
Sec -*



SATISFIED AND CANCELLED OF RECORD
30 DAY OF Oct 1957
Ollie Sansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:27 O'CLOCK A.M. NO. 25544