

BQ. hp 12-21-33

Land Bank Commissioner

STATE OF SOUTH CAROLINA, }  
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

J. B. Cox and Mallie S. Cox

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Five hundred and no/100 (\$ 500.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum,

the first payment of interest being due and payable on the First day of December, 1934, and thereafter interest being

due and payable Ten (10) equal, successive, --- annual

installments of Fifty and no/100 (\$ 50.00 ) Dollars each, and a final install-

ment of --- (\$ --- ) Dollars, the first installment of

said principal being due and payable on the First day of December, 1938, and thereafter the remaining installments of

principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situate in Butler Township, Greenville County and State of South Carolina, and now in possession of J. B. Cox and Mallie S. Cox, and containing sixty-six and twenty-five hundredths (66.25) acres according to a survey and plat made by W. J. Riddle, Surveyor, October 14, 1933, and bounded on the North by R. H. Peace, Mallie S. Cox, on the East by A. V. Harvin, and M. C. Rector, on the South by Clark Maxwell, Oak Grove School, C. G. Vaughn and H. L. Bell; and on the West by H. L. Bell and V. H. Jones and described by courses and distances upon said plat as follows to-wit: Beginning at a stone on the southern boundary of said land next to H. L. Bell and running thence North 22 degrees 20 minutes East 33 chains 85 links to a stone, thence North 78 degrees 30 minutes East 2 chains 36 links to a stone, thence South 49 degrees 30 minutes East 4 chains 57 links to a gum stump, thence South 47 degrees 10 minutes East, 4 chains 79 links to an iron pin, thence South 82 degrees 45 minutes East 12 chains 87 links to an iron pin, on road near residence; thence South 13 degrees 30 minutes West 2 chains 79 links to a bend; thence South 11 degrees 30 minutes West 7 chains 86 links to an iron pin, thence South 46 degrees 15 minutes West 20 chains 60 links to an iron pin, thence South 89 degrees 15 minutes West 17 chains 60 links to beginning corner, and being the same land conveyed to J. B. Cox by A. V. Harvin as Executor on March 18, 1924, by a deed recorded in the office of the R. M. C. for Greenville County in Book 86, at page 63, and being the same land in which the said J. B. Cox conveyed a one-half interest to his wife Mallie S. Cox on March 18, 1924, by a deed recorded in the office of the R. M. C. for Greenville County in Book 99, at page 266, Copy of said plat being now on file with the Federal Land Bank of Columbia.

The debt secured by this mortgage which is recorded in Mortgage Book 247, at page 99, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act by Congress known as Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress, known as Farm Credit Act of 1935 does hereby declare said mortgage satisfied and the lien thereby forever discharged.

Witness:  
Lola R. Blackwell  
Ann E. Roberts



By The Federal Land Bank of Columbia  
Agent and Attorney in Fact  
By H. C. Latham  
Vice President  
Attest: George L. Drew  
Assistant Secretary.

RECORDED AND INDEXED  
10th  
ALLIE S. COX  
#12431